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| A Section 1 to 1 | |
| Frank Hulae | |
| April 21, 1994 55 | |
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| R.P.T.T. 130 P 109_ 320 | |
| Grant, Bargain, Sale Deed | |
| Yuriko Setzer | |
| THIS INDENTURE WITNESSETH: By JALL & Brushy Deput | y |
| | |
| That GEYSER RANCH LIMITED PARTNERSHIP of Enterprise, Utah, 84725, in consideration of \$10.00 (Ten Dollars) currency, the receipt of which is hereby acknowledged, do hereby | |
| - Y'YOU DELYSHO, GEN, MINI CONTEST TO CLOSTOM REED HOLD DAY 246 For the contest of the contest o | |
| | |
| Water Rights within Lake Valley, Nevada, and described under State of Nevada, | |
| Division of Water Resources - 123 West Nye Lane - Carson City, Nevada 89710 | |
| Permit 28233 Certificate 12817 (Book 44 Cert. 12817) | |
| 333 (12) | |
| Water Rights appurtenant to 43.805 Acres within the NE 1/4 of Sec. 9; and 40.00 Acres | |
| within the NW 1/4 of Sec. 10, all within T 6 N, R 66 E, M.D.M., for a Total of 83.805 Acres. | |
| Water Right will Reduce allocation of 1,440.00 Acre Feet by 335,22 Acre Feet | |
| Subject to: Taxes for fiscal year, and and all rights of way, reservations, restrictions, | |
| easements, and conditions of record | |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto | |
| butterightig of its anywise appending. | |
| Witness of the hand on this 18 xb day of April 1994 | |
| By Rerry Holl | |
| For and in behalf of: GISTSER RANCH LIMITED PARTNERSHIP | |
| STATE OF Which | |
| COUNTY OF Washington) ss | |
| On this 18 day of ADM / 1594 | |
| Kerry Holt | |
| personally appeared before me, a Notary Public, | |
| and did in my presence execute this document | |
| Lauri Vones | |
| Notary Public (seal) | |
| TO THE STATE OF STATE | |

BCCK 109 MCE 320 \bigcirc