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	AOT A:
	Frank Hulse April 21, 1994
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	1.c 319
	Grant, Bargain, Sale Deed
	By Charles Line
	THIS INDENTURE WITNESSETH. That GEYSER RANCH LIMITED PARTNERSHIP of Enterprise, Utah, 84725, in cc raideration of \$ 10.00 (Ten Dollars) currency, the receipt of wis hereby acknowledged, do hereby Grant, Bargain, Sell, and Convey, to VOI LYNN HOLT Box 249 - Enterprise, Utah 84725, a portion of the existing as described herein, to wit:
	Water Rights within Lake Valley, Nevada, and described under State of Nevada,
	Division of Water Resources - 123 West Nye Lane - Carson City, Nevada 89710
	Permit 28233 Certificate 12817 (Book 44 Cert 12817)
	Water Rights appurtenant to .259 Acres within the SW 1/4 of Sec. 3, & 40.00 Acres
	within the SE 1/4 of Sec. 4, all within T 6 N, R 68 E, M.D.M., for a Total of 40.259 Acres.
	Water Right will Reduce allocation of 1,440.00 Acre Feet by 161.036 Acre Feet Subject to: Taxes for fiscal year, and and all rights of way, reportations
)-	Subject to: Taxes for fiscal year, and and all rights of way, reservations, restrictions, easements, and conditions of record.
	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
	Witness of the hand on this 18 th day of April 1994
	By Hora GEYSER RANCH LIMITED PARTNERSHIP
	STATE OF 14tah
	COUNTY OF Washington ss
	On this 18 day of <u>April</u> 1994
	Kerry Holt
	personally appeared before me, a Notary Public, and did in my presence execute this pocurages. NOTARY PUBLIC.
	Notary Public (see) (See) Set 13 - Chy July 84018
7	West of the state
7	12 Unit Bottes 910 South Hite, Saile 198 Seat Unit City, Unen \$4101
	My Commusion Explas May 4, 1897 STATE OF UTAIL