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Notary Public of  
Frank Hulse

April 21, 1994

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Yuriko Setzer

By [Signature], Deputy

R.P.T.T. 130

**Grant, Bargain, Sale Deed**

THIS INSTRUMENT WITNESSETH:

That GEYSER RANCH LIMITED PARTNERSHIP of Enterprise, Utah, 84725, in consideration of \$ 10.00 (Ten Dollars) currency, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, and Convey, to ROBERT JAY HOLT - Box 249 - Enterprise, Utah 84725 a portion of the existing as described herein, to wit:

Water Rights within Lake Valley, Nevada, and described under State of Nevada,

Division of Water Resources - 123 West Nye Lane - Carson City, Nevada 89710

Permit 28233 Certificate 12817 (Book 44 Cert. 12817)

Water Rights appurtenant to 35.668 Acres within the NW 1/4 of Sec. 10, all within T 6 N, R 66 E, M.D.M., for a Total of 35.668 Acres.

Water Right will Reduce allocation of 1,440.00 Acre Feet by 142.673 Acre Feet

Subject to: Taxes for fiscal year, and all rights of way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness of the hand on this 18<sup>th</sup> day of April, 1994

By: [Signature: Kerry Holt]  
For and in behalf of GEYSER RANCH LIMITED PARTNERSHIP

STATE OF Utah  
COUNTY OF Washington ) ss

On this 18 day of April, 1994

[Signature: Kerry Holt]

personally appeared before me, a Notary Public, and did in my presence execute this document.

[Signature: Laurie Jones]  
Notary Public (seal)

