17601628

RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARRY W.	DETWIADAT and MIXABER II A TOWN
husband and wife	SECURE RELIGION R. WE DRIED F.
	· · · · · · · · · · · · · · · · · · ·
in consideration of \$ 10.00 , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Soll and Convey to
WILLIAM WATSON and JULIA J. WATSON, hu	sband and wife as joint tenants
all sheet and an artist and artist	
all that real property situate is the	County of
State of Nevada, bounded and described as follows:	
'	
See Exhibit "A" attached hereto and by this reference made a part hereof.	
and a part netert.	
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APN # .04-141-23 and 04-011-06	
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SUBJECT TO: 1. Taxes for the fiscal year 19 93 . 19 94	
2. Reservations, restrictions and conditions if any; rig	hts of way and easements either of record or actually existing on said premises.
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1. 1	/ /
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Together with all and discussion	\ \
Together with all and singular the tenements, hereditaments and a	ppurtenances thereunto belonging or in anywise appertaining.
Witness hand this 15th	middel W. Wainhould
01	19 14 94
though weinheidt	Medichael 12. Warnhauel
Sharri Kan Ving his attorney in fact Shavis Kun King his allowy in fact HARRY W. WEINHARDT MILDRED H. WEINHARDT	
Shearing Can Sain Street House I About V . I de	
HARRY W. WEINHARDT	MILIPED H LICTARIANDO
	HIEDRED H. WEINHARDI
STATE OF NEVADA	
1 88.	ESCROW NO.) ST 93_05_0803 TO
County of Clark	ESCROW NO.) <u>ST 93-05-</u> 0803 JD
On April 15, 1994 personally appeared before	WHEN RECORDED MAIL TO: M/M William Watson
me. a Notary Public, Sherrie Kay King	P.O. Box 182
	Searchlight, Nv 89046
	SPACE HELOW FOR RECORDER'S USE ONLY
	·
known (or proved) to me to be the personwho executed	
the foregoing instrument and who acknowledged that S he	·
executed the above instrument.	
	·
WITNESS my hand and official seal.	
Sharon Hour	1
Notary Public in and lossed Selected State	
SHARON HAZE &	
Notary Public Nevada	1
Clark County My appt exp. July 84, 1995	
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EXHIBIT "A"

PARCEL 1:

Situate in the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.S.& M., more particularly described as follows:

Commencing at the Center of Section 5, Township 7 South, Range 61 East, M.D.B.& M., &s marked on the Side of the irrigation ditch, thence que West along said Center Section line, a distance of 43 feet to the True

Thence continuing due West a distance of 400 feet;

Thence due South a distance of 82 feet; Thence East 4.85 North, a distance of 336.72 feet; Thence East 24.58 North, a distance of 70.9 feet;

Thence due North a distance of 24 feet to the True Point of Beginning.

EXCEPTING THEREFOM that parcel of land conveyed by Deed in favor of LES CHANDLER and GALE CHANDLER, husband and wife, recorded July 25, 1985 in Sook 66 of Official Records, page 285 as File No. 82984, Lincoln County,

PARCEL 2:

A portion of the Northwest Quarter (NW1/4), Section 5, Township 7 South, Range 61 East, M.D.B.& M., Town of Alamo, County of Lincoln, State of Nevada, being more specifically described as follows:

Commencing at C-1/4, corner of said section 5, being an "X" inside of concrete gitch;

Thence North B9⁰05'36" West, along the C-1/4 section line a distance Thence North 89°05'36" West, along the C-1/4 Section line a distant of 79.09 feet to the True Point of Beginning;

Thence continuing North 89°05'36" West, a distance of 172.05 feet;
Thence North 17°04'38" East, a distance of 21:00 feet;
Thence South 82°10'28" East, a distance of 167.42 feet to the True

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1 A CHECORDED AT REQUISIT OF
Cow County Title
April 21, 1994
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La Section States
Yuriko Setzer
By Lilie Brichel, Deputy

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