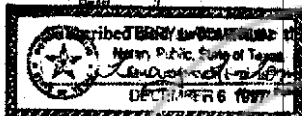


STATEMENT TITLE OF NEVADA
ESCROW NO: ST 93-05-0803 JD
1900428
AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I—To be completed by owner (or mobile home dealer).

1. Owners Name(s) Mildred Weinstock
2. Mailing address 123 E. 2nd St. Montgomery, TX 77350
3. Physical location P.O. Box 1234 Alamo, TX 78001
4. Land ownership: Deed Contract of Sale Recorded Unrecorded
5. Lienholder on land, if any _____
6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property.

Harry Weinstock 3-10-94 Mildred Weinstock 3-10-94
Owener Date Owner Date



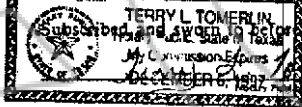
Subscribed and sworn to before me this 10 day of March, 1994
Terry L. Tomerlin Montgomery, TX
Notary Public, State of Texas
Country and State

7. Mobile home description: Manufacturer CRUSADER Model 3619
Serial 3614 Year 1986 Size 25 X 29

8. Mobile home lienholder, if any _____
9. Mobile home Dealer name _____ License No. _____ DRS No. _____
10. Contractor name _____ License No. _____

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

Harry Weinstock 3-10-94 Mildred Weinstock 3-10-94
Owener Date Owner Date



Subscribed and sworn to before me this 10 day of March, 1994
Terry L. Tomerlin Montgomery, TX
Notary Public, State of Texas
Country and State

PART II—To be completed by Building Department.

12. Plot plan approved by William J. Bluff Date 3-16-94
13. Foundation plan approved by William J. Bluff Date 3-16-94
14. Final inspection and acceptance of foundation: William J. Bluff Date 3-16-94
15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

Lincoln County Building Dept. William J. Bluff 3-16-94
Jurisdiction Authorized Signature Date

PART III—To be completed by local Building Department, or Nevada Manufactured Housing Division.

16. Wheels, axles and tongue removed, certified by William J. Bluff Date 3-16-94
17. Mobile home installation approved by William J. Bluff Date 3-16-94
18. Installation certificate and label No. FN 75668 Date 3-16-94
19. The above described mobile home meets state code for the installation of mobile homes.

Lincoln County Building Dept. William J. Bluff 3-16-94
Jurisdiction Authorized Signature Date

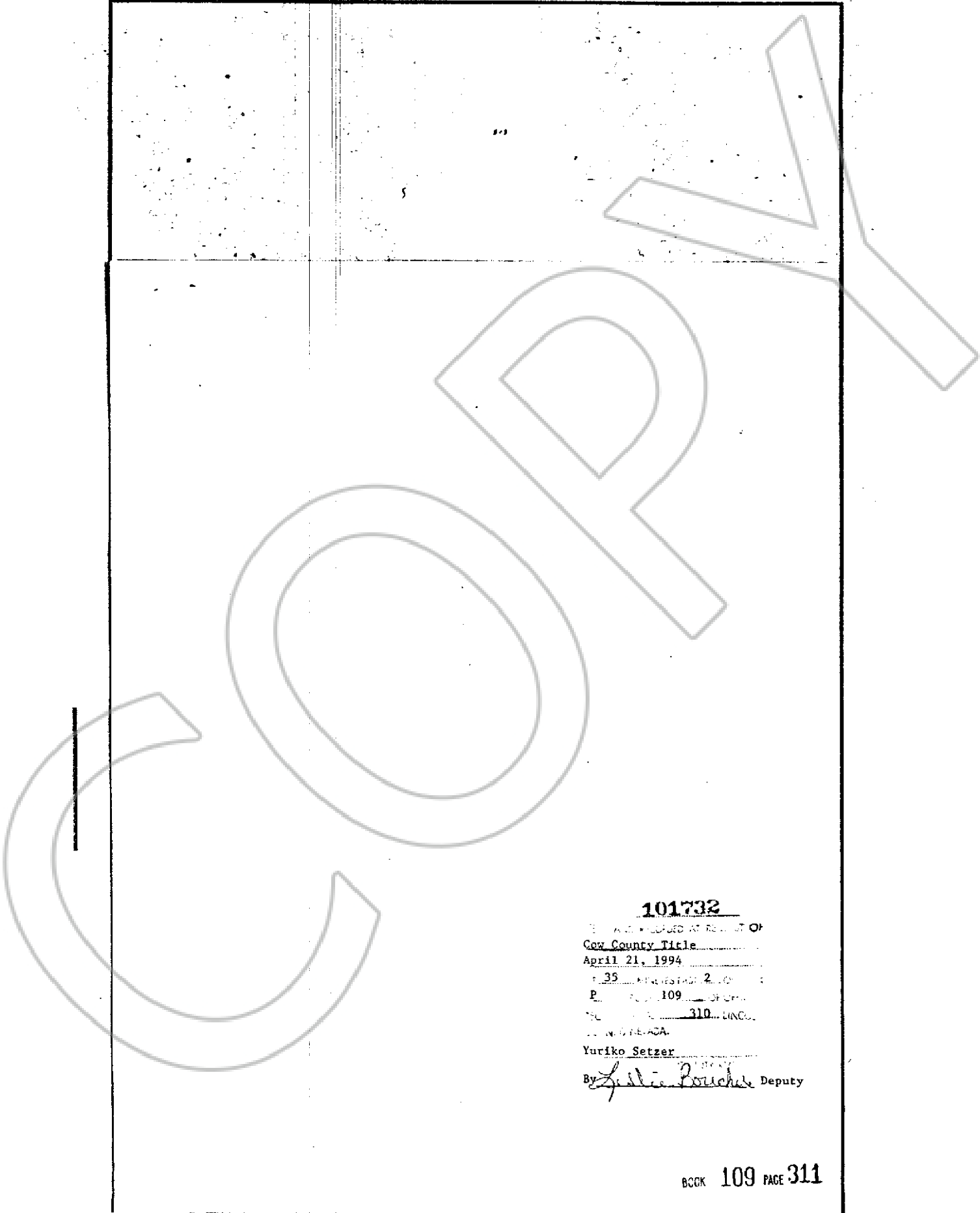
PART IV—To be completed by County Assessor.

20. Ownership of land and mobile home verified by William J. Bluff Date 4-6-94
21. Tax Parcel No. 24-011-06
22. The above described mobile home has been placed on the real property tax rolls of this County on this 7th day of April, 1994.

County Assessor of Lincoln County
By William J. Bluff
Authorized Signature

DISTRIBUTION: Original to Manufactured Housing Division, Capitol Complex, Carson City, Nevada.
Copy to Assessor.
Copy to Lienholder or Owner.

Lincoln County



101732

BOOK 109 PAGE 311 OF
Cox County Title
April 21, 1994
P. 35
P. 109
310 LINCOLN
NEBRASKA

Yuriko Setzer
By *Justin Pouchet* Deputy