

Lincoln County

GRANT BARGAIN AND SALE DEED

APRIL 18, 1994

1 THIS INSTRUMENT; Made this the 18th day of April, 1994, By and between
2 SHIRLEY N. MCCROSKY, GRANTOR; WITH ADDRESS OF MC#74, P.O. BOX 172 PIOCH
3 NEVADA, and DENICE BROWN, BILL W. BROWN, AS JOINT TENANTS AS GRANTEE,
4 WITH ADDRESS OF P.O. BOX 1053, CARLIN NEVADA 89822,

5 WITNESSETH; That GRANTOR Shirley N. McCrosky, in consideration
6 of \$20,000 U.S. Currency and other valuable consideration, Th receipt
7 AND WILL TO SAID GRANTEE; BILL W. BROWN AND DENICE BROWN, AS JOINT
8 TENANTS WITH FULL RIGHT OF SURVIVORSHIP, ALL OF THE BELOW DESCRIBED
9 PROPERTY, AND HERENTIS SHE HAS THE RIGHT, THE OWNERSHIP TO SELL THE
10 DESCRIBED PROPERTY, FREE OF ANY AND ALL DEBT, OR LIENS WHATSOEVER,

11 TO WIT:
12 STATE OF NEVADA, COUNTY OF LINCOLN, TOWNSHIP TWO NORTH,
13 RANGE SIXTY SEVEN EAST, THE SE 1/4 OF THE N.W. 1/4 OF SECTION
14 # 22. MOUNT DIABLO BASELINE AND MERIDIAN, CONSISTING OF
15 40 ACRES OF LAND.

06-201-14

16 TO HAVE AND TO HOLD ALL MY RIGHT, TITLE AND INTEREST IN AND TO THE ABOVE
17 DESCRIBED PROPERTY, PREMISES, UNTO SAID GRANTEE; BILL W. BROWN AND DENICE
18 BROWN, THEIR ASSIGNS, THEIR HEIRS, FOREVER, SO THAT NEITHER MYSELF, MY
19 HEIRS, REPRESENTATIVES, OR ASSIGNS SHALL HAVE NO CLAIM OR DEMAND OF ANY
20 AND ALL DEBT, WHATSOEVER TO THE AFOREMENTIONED PROPERTY IN ANY WAY;
21 OR IN ANY PART. THIS IS AN ABSOLUTE CONVEYANCE OF OWNERSHIP FROM GRANTOR
22 TO GRANTEE IN ANY AND ALL WAYS AND MEANS WHATSOEVER; AND THAT IT IS FREE
23 AND CLEAR OF ALL LIENS WHATSOEVER. *sw*

24 COUNTY OF LINCOLN
25 STATE OF NEVADA

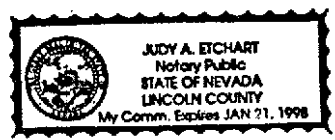
Shirley N. McCrosky
SHIRLEY N. MCCROSKY

26 BEFORE ME A NOTARY PUBLIC FOR THE STATE OF NEVADA, COUNTY OF LINCOLN
27 APPEARED SHIRLEY N. MCCROSKY WHO ACKNOWLEDGED SHE HAS EXECUTED THE ABOVE
28 WRITTEN INSTRUMENT ON THIS THE EIGHTEENTH DAY OF APRIL, NINETEEN HUNDRED
NINETY FOUR.

MY COMMISSION EXPIRES ON *Jan 21, 1998*

Judy A. Eichart
NOTARY PUBLIC

Witness
David A. White
by: [Signature]



Lincoln County

COPY

101724

FILED AND RECORDED AT REQUEST OF
Ruby Lister
April 19, 1994
...45... MINUTES PAGE 4...
E... BOOK 109...
... PAGE 300... LINCOLN...
... NEVADA.

Yuriko Setzer
By *Leticia Brucher* Deputy