CHATTERICATE OF REDEMPTION

KNOW ALL MEN BY THESE PRESENTS;

WHEREAS. Mertin & James Lamb, Box 574, Alamo, NV 89001, the duly qualified redemptioner for successor of transpose of redemptioner) according to law, has paid to the undersigned Transpose and the officio Tax Receiver of the County of Lincoln, State of Nevada, the sum of \$ 605.61, travful money of the United States of America, the receipt whereof is hereby acknowledged, and

WHEREAS, said sum is the total of all delinquent taxes legally chargeable against the property herein described, and all penalties, interest, and costs and accrued taxes to date hereof on the following described property; to wit;

APN 11-220-06: 5.562 Acres in NWI/4SE1/4 Sec 32 T6S R61E, 20.44 Acre Ft water in Pahrasage Lake District, Spec. Assessment in Ash Spring Irrigation Co. Described as follows: Commencing at the SE corner of Sec 32 T6S R61E, M.D.B. & M. thence \$1.525' W 1904.58' to the SE corner of the NW quarter (NWI/4) of the South number (S1/4) of Sec 32 T6S R61E thence N 39°45' W 198.53' to a point on the westerly right of way line of old U.S. 93; thence N 21° 30' W along said westerly right of way line of old U.S. 93, 332.28' to a point; thence P 21°30' W along said right of way line 37.22' to a point; thence N 18° 15' W along said right of way line a distance of 185.89' to a point; thence N 80°45' W a distance of 882.00' to a point in the North-South centerine; thence S 350.75' to a point; thence S 89°45' E a distance of 471.43' to the SV corner of the certain parcel being conveyed to Merlin Lamb, et ux. thence N 175.00' to a point; thence S 89°45' E a distance of 468.79' to the true point of beginning. Towarder with one (1) share per acre water rights from the Richardville Water District.

Fiscal Year Taxes \$992-1993 \$ 249.44 \$993-1994 \$ 254.59 Penalties, interest & costs \$ 101.60 \$ 605.63

NOW, THEREFORE, in crassideration of the premises and the said payments, this Certificate of Redemption of said property is executed and delivered, in conformity with the statutes in such cases material provided.

IN WITNESS WHEREOF, Leave hereunto set my hand this)4th day of March, 1994.

Treasurer and Ex-officion
Tax Receiver in and for
the County of Lincoln
State of Nevada

STATE OF NEVADA

COUNTY OF LINCOLN)

On this 14th day of March, 1994, personally appeared before me, the undersigned authority and for the County of Lincoln, State of Nevada, RUBY LISTER, known to me to be the Treasurer and Ex-office Tax Receiver in and for said county and the person described in and who executes the foregoing instrument and who duly acknowledged to me that she executed the same as such official, freely and voluntarily and for the uses and purposes herein mentioned:

April 15, 1976

Clerk in and for the County of Lincoln State of Nevada

AT 50 MINUTES PART . IN INTEREST

ADD 100 FASE 289