

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
DAVID KOPELMAN
YVONNE CULVERWELL

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April 14, 1994

DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: POCHE, PANACA, CALIENTE & ALAMO POST OFFICES, ALAMO AMBER, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 20, 1994
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 *Re-Organize Board of County Commissioners.
*Approve Vouchers & Minutes.
- 1 Officer Reports.
 - 2 *Appropriate/Non-Appropriate funds for LC Detention Center.
 - 3 *Approve Demand/Grievance -Cindy Free.
 - 4 *Resolution re: Employee Equality.
 - 5 *Approve Administrative Assistant - Lynn Lloyd.
 - 6 *Action/Update on status of the CC Water Importation Project.
 - 7 *Review Fair Board Budget.
 - 8 *Interview/Appointments -Fair Board. (Interviews will be done in closed session).
 - 9 *Approve/Prepare for sale of lot in Caliente.
 - 10 *Approve Parcel Map -Gordon Wadsworth -*Approve Parcel Map Lorene Mathews -*Approve Special Use Permit Dr. Francom.
 - 11 *Open/Award Bid -Panaca Water Main, Phase 1.
 - 12 *Adopt Resolution with Nv. Cattlemen's Association and Nv. Woolgrower's Association.
 - 13 *Approve Safety Deposit Box for Lincoln County -Resolution.
 - 14 *Connie Simkins -BLM & So. Nv. Desert Racers -Pearsons to Panaca (4/23 & 4/24).
 - 15 *NACO -Designation of Congressional Action Teams.
 - 16 *NACO -Resolution -Western Region Representative -Jim Regan.
 - 17 *NACO -Annual Meeting. Discussion & Action. Dates July 31 to Aug. 4.
 - 18 *Bernadine Day - Update/Assistance Ambulance Barn Material costs.
 - 19 *Flood Control Board Appointment.
 - 20 *Com. Wright -Al & Orpha Schritter, property encroachment on BLM ground.
 - 21 *Pioche Honor Camp - Rebuild Construction.
 - 22 *Div. of St. Lands -Appointment to State Land Use Planning Advisory Council.
 - 23 *TV Survey Results.
 - 24 *Road Dept. Lease Purchase, Trucks.
 - 25 *Tristama Corporation - Utility Audit.
 - 26 *Nuclear Waste- Interlocal Agreement Caliente City/L.C. *Microfilm Contract.
*Ten County Cooperative Letter. *South Central Nv. Federal Complex Advisory Board-
Tri County Agreement. Update.
 - 27 *Tour Jail.
 - 28 *Sue Hansen -Affiliation Agreement between UMC & L.C. Ambulance Services.
- 1:00 29 *Public Hearing on Pornography Ordinance.
30 *Amended/Corrected Deeds for Getker, Rice & Christensen.
31 *County Surveyor - Sewer encroachment - Larry Connell Property.

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- 32 *CORRESPONDENCE - Discussion and Action. 1. From BLM to Senator James Re; Status report regarding mitigation that was committed and completed as a result of the 1986 Groen Mountain Military Withdrawal. 2. BLM to County Commissioners Re; District Court Opinion & Order, Idaho, ownership of public lands. 3. BLM to County Commissioners Re; Special Recreation Permit Applications. 4. L.C. Power Dist. No. 1 to County Commissioners Re; Support to obtain compensation for the proposed withdrawal of L.C. lands from public use by the U.S. Air Force. 5. Fourth Judicial Dist. Court Re; Letters concerning the construction of the Elko County Juvenile Facility.
- 33 *Approve/Deny -Changes to Interlocal Agreement between City, County & Regional Development Authority.
- 34 *Public Lands Commission - Update.

PUBLIC COMMENT.

COMMISSION MAY TAKE A LUNCH RECESS IF NEEDED.

THIS MEETING WILL BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX.

* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, FIOCHE, NV. 89043.

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FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
April 14, 1994

1 16 MINUTES PAST 10 O'CLOCK

A. IN BOOK 109 OF OFFICIAL

RECORDS, PAGE 281 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

Lester Boucher, Deputy