

Lincoln County

APN - 13-041-26

Affix R.P.T.T., \$ 650
Escrow No. _____

A.P.N. _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD P. FANKHAUSER

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DEAN A. MOSSER, an unmarried man

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

LOT THIRTY-TWO (32), PARCEL TWO (2), HIGHLAND KNOLLS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK "A" OF PLATS, PAGE 100, LINCOLN COUNTY, NEVADA RECORDS

- SUBJECT TO: 1) TAXES FOR THE FISCAL YEAR 1003/94.
 2) RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY, AND EASEMENTS NOW OF RECORD

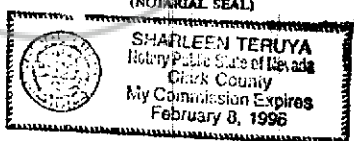
Together will all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13TH day of APRIL, 19 94

Donald P. Fankhauser
DONALD P. FANKHAUSER

STATE OF NEVADA }
 CLARK } SS.
COUNTY OF LINCOLN }
On APRIL 13, 1994
personally appeared before me, a Notary Public,
DONALD P. FANKHAUSER

satisfactorily proved to me to be the person who executed the above instrument.
Signature *Charles Teruya*
(Notary Public)



WHEN RECORDED MAIL TO: DEAN A. MOSSER
BOX 721, CALIENTE, NV 89008

101710

FILED AND RECORDED AT REQUEST OF
Dean A. Mosser
April 14, 1994
AT 27 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 109 OF OFFICIAL
RECORDS, PAGE 280 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
By *Lulu Bouckier* Deputy
COUNTY REC'D

BOOK 109 PAGE 280