

1909704

WHEN RECORDED MAIL THIS DEED TO:

SHAPIRO & MILES
ATTORNEYS AT LAW
2030 E. FLAMINGO, SUITE #145
LAS VEGAS, NV 89119
ATTN: FORECLOSURE DEPARTMENT

SEA No. : 020017854
S&M File No. : 93-70008
APN No. : 04-132-06
FHA No. : 332-176354-2-248

CORPORATION GRANT DEED

The undersigned declares that the documentary transfer tax is \$ NONE
The Land tenements or realty is located in The Town of Alamo.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**PNC MORTGAGE CORP. OF AMERICA F/K/A
SEARS MORTGAGE CORPORATION**

**** NOTE DEED IS BEING RE-RECORDED
TO CORRECT LEGAL DESCRIPTION**

a Corporation organized under Federal Charter hereby GRANT(S) to

**THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS
SUCCESSORS AND ASSIGNS, 1500 EAST TROPICANA, SUITE 205, LAS VEGAS,
NV 89119. ATTN: SINGLE FAMILY PROPERTY DISPOSITION BRANCH**

the following described real property in the Town of Alamo, County of Lincoln, State of Nevada:

**LOT THIRTEEN (13) OF ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 1, AS
SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF
THE LINCOLN COUNTY RECORDER OF JANUARY 13, 1977 IN BOOK A-1 OF PLATS,
PAGE 124 AS FILE NO. 59020.**

* SEE ATTACHED EXHIBIT "A"

Dated: December 14, 1993

**PNC MORTGAGE CORP. OF AMERICA F/K/A
Sears Mortgage Corporation**

Virginia Morgan

Virginia Morgan Assistant Vice President

Margaret E. Smith

Margaret E. Smith Assistant Secretary

STATE OF Illinois

COUNTY OF Lake SS.

On December 14, '93 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Virginia Morgan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Asst. Vice President, and Margaret E. Smith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Assistant Secretary on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

Signature Mary A. Coelmo
Name _____
My Commission Expires _____

NOTARY SEAL

" OFFICIAL SEAL "
MARY A. COELMO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/01/98

COPY

101312

RECORDED AT REQUEST OF
Cow County Title

January 4, 1993

57 PAGES EAST

108 PAGES WEST

299 PAGES

UNCLERKED

Yuriko Setzer

By *Linda Brucher*, Deputy

EXHIBIT "A"

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 04-132-06

101697

RECORDED AT REGISTRY
Lincoln County Title
April 6, 1994
P. 109 OF 109
LINCOLN COUNTY, NEVADA

James A. [Signature]