

AMOUNT \$ 37.05

APR 01-191-34

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIS JOHN CASEROTTI JR., a married man
JUDITH CASEROTTI, A MARRIED WOMAN AND SPOUSE OF ABOVE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to THOMAS A. MAURINE AND DELORES E. MAURINE, husband
and wife as joint tenants

all that real property situated in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND
MADE A PART HEREOF BY REFERENCE.

01-121-04

THIS DEED IS BEING SIGNED IN COUNTERPART TO FACILITATE SIGNATORIES

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
Witness my hand _____ this 3rd day of February, 19 94

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

Louis John Caserotti, Jr.
Louis John Caserotti, Jr.

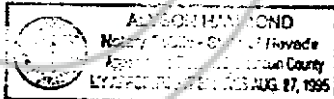
Judith Caserotti
Judith Caserotti

On 2-15-94
Before me, a Notary Public, personally appeared
Louis John Caserotti, Jr.

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.

Signature Alyson Hammond
(Notary Public)

(Notarial Seal)



ESCROW NO. 94-01-0585FB
MAIL TAX STATEMENTS TO: THOMAS A. MAURINE;
P O BOX 67, PIOCHE, NV 89043

AMOUNT \$ 37.05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIS JOHN CASEROTTI JR., a married man

JUDITH CASEROTTI, A MARRIED WOMAN AND SPOUSE OF ABOVE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to THOMAS A. MAURINE AND DELORES E. MAURINE, husband

and wife as joint tenants

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

COUNTERPART TO ORIGINAL

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining,
Witness MY hand this 3RD day of MARCH, 19 94

STATE OF NEVADA
COUNTY OF LINCOLN SS.

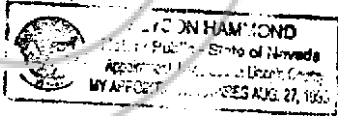
Judith Caserotti
Judith Caserotti

On March 3, 1994
Before me, a Notary Public, personally appeared
JUDITH CASEROTTI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature *Algon Hammond*
(Notary Public)

(Notarial Seal)



ESCROW NO:
94-01-0585FB
MAIL TAX STATEMENTS TO: THOMAS A. MAURINE,
P O BOX 67, PLOCHE, NV 89043

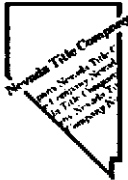


EXHIBIT 'A'
LEGAL DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND SHOWN AS PARCEL NO. 2 OF THAT CERTAIN PARCEL MAP OF THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, MDB&M, PREPARED AT THE INSTANCE OF VAUGHN AND DONNA PHILLIPS, WHICH PARCEL MAP WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON MARCH 5, 1984 IN BOOK A-1 OF PLATS AT PAGE 227, RUNNING THENCE NORTH 17 37' EAST, ALONG THE WEST LINE OF SAID PARCEL 2 A DISTANCE OF 158.63 FEET; THENCE NORTH 89 55'57" WEST, A DISTANCE OF 157.55 FEET; THENCE SOUTH 17 37' WEST, A DISTANCE OF 158.775 FEET TO THE SOUTH LINE OF SAID PARCEL NO. 2; THENCE SOUTH 89 56'18" WEST, A DISTANCE OF 157.10 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A 15 FOOT UTILITY AND ROAD EASEMENT ON THE NORTH SIDE OF SAID PARCEL.

101673

RECORDED AT THE OFFICE OF

Dominick Belingheri

March 31, 1994

BOOK 09 PAGE 186

PLAT 109

SECTION 186

TOWNSHIP 1 NORTH

RANGE 67 EAST

COUNTY LINCOLN

STATE OF NEVADA
By Yuriko Setzer, Deputy