

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CILVERWELL

P.O. BOX 90, PIOCHE, NEVADA 89043
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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

MARCH 30, 1994

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 5, 1994
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 1 * Approve Vouchers & Minutes.
- 2 Officer Reports.
- 3 * Appointments - Flood Control Board.
- 4 Summary of T.V. Districts Survey.
- 10:00 5 * TREASURER'S LAND SALE.
- 6 * REGULAR LIQUOR BOARD.
- 7 * Update on Detention Center & State of Nevada Juveniles.
- 8 * Action/Update on status of the CC Water Importation Project.
- 9 * Grant Administrator re: Approve/Sign Resolution for CDBG Month.
- 10 * Appointments - Fair Board.
- 11 * Public Lands Commission re: Form Public Lands Trust with Treasurer.
- 12 * Approve/Sign letter to Commission on Economic Development; Discussion/Action re: Interlocal Agreement; Appoint 2 members to Regional Development Authority; Approve/Deny 35 hours a week for secretary.
- 13 Commissioner Wright re: Update on Honor Camp Construction & Schedule.
- 14 * Amended/Corrected deeds for Prince/Raddatz, Getker, Rice & Christensen.
- 15 * Discussion/Action re: Affiliation Agreement between University Medical Center of Southern Nevada and Lincoln County.
- 16 * County Surveyor re: Sewer encroachment - Larry Connell property.
- 17 * Nuclear Waste Clerk re: Update.
- 18 * CLOSED PERSONNEL SESSION. Any action will be taken in open meeting.
- 19 * Discuss items to be prepared for 1995 Legislature - Central Assessed Taxes; Federal unfunded Mandates; Upgrade to Class 4 County; any other items for the Legislature.
- 20 * Resolution re: Day of Prayer.
- 21 * Correspondence-any necessary discussion and/or action re: 1) NDOT re: Monthly Project Status Report (Ella Pass Bridge). 2) EPA re: Best Management Practices Manual. 3)NDOT re: Letter to White Pine County on the Federal Transit Administration "needs assessment". 4)Dean & Florence Thiriot letter to Panaca Town Board re: Panaca parcel map. 5) Wayne Lister re: LC Water Coalition. 6) EPA re: Cathedral State Park Regional Information Center, LC Nevada Soptic System. 7) BLM re: Full Force & Effect Decision re: Snow Springs Allotment.
- 22 * Discussion/Action on Survey for Nevada Public Agency Insurance Pool re: Environmental risk pooling program.
- 1:00 * PUBLIC HEARING ON 5 MEMBER COMMISSION ORDINANCE.
- * Dan McArthur re: Approval of Tentative Budget. Public Comment.

Commission may take a lunch recess if needed.

THIS MEETING WILL BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX.

* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

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FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk

March 30, 1994

11:35 - MINUTES EAST 10

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Yuriko Setzer

CLERK

By Leticia Boucher Deputy
DCC# 109 P# 177