

130.00

AKA R.P.T.T.S.

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That: SAN FELIPE PARTNERSHIP, a Nevada General Partnership

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
CHRISTIAN ENTERPRISES, INC., a Nevada Corporation

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION AND BY THIS REFERENCE MADE A PART HEREOF.

APN 04-021-03

SUBJECT TO: 1. Taxes for the fiscal year 1993-94 Taxes
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

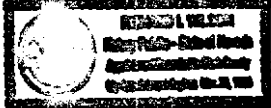
Witness its hand this 18th day at February 19 94
RON BOMBARD, a General Partner ALEX P. CORONEOS, a General Partner
COURTNEY FUHRMAN, a General Partner
PETE PROSCHOLD, a General Partner JIM GREEN, a General Partner

STATE OF NEVADA }
County of CLARK } ss
On this 15th day of March 1994
personally appeared before me, a Notary Public in and for said
County and State RON BOMBARD, ALEX P. CORONEOS,
COURTNEY FUHRMAN, PETE PROSCHOLD AND
JIM GREEN

ESCROW NO. 63256-NW
WHEN RECORDED MAIL TO: Christian Enterprises, Inc.,
P. O. Box 300, Pioche, NV. 89043

known to me to be the person S. described in and who executed
the foregoing instrument who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Frederick J. Wilson
Notary Public in and for the State of Nevada



Lincoln County

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the NW1/4 SE1/4 of Section 5, T. 7 S., R. 61 E., M.D.B. & M., described as follows:

BEGINNING at a point 613 feet West of the Northeast corner of said NW1/4 SE1/4 of Section 5; thence East 613 feet; thence South 982 feet; thence West 350 feet to the Pahrangat Channel or Creek; thence Northwesterly along the East bank of said channel to the Place of Beginning.

101633

FILED AND RECORDED AT REQUEST OF

Dominick Belingheri

March 17, 1994

1:02 MINUTES EAST 2 OF

R. 61 E. 109 OF

SECTION 5 T. 7 S. R. 61 E.

LINCOLN COUNTY, NEVADA.

Yuriko Setzer

By Julia Brown, Deputy