

This parcel map has been reviewed by an agent

form and content.

surveyor and has been found acceptable as to it's

PLS 8625

offered for dedication per Section 278 of the

Yourand Yolk

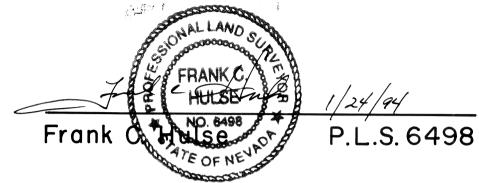
Chairman

Nevada Revised Statutes.

## SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Professional Land Surveyor within the State of Nevada, and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 27th day of December, 1993. This map has been prepared at the instance of VAUGHN AND DONNA PHILLIPS, owners. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

Also CURT and GERRI G. PHILLIPS



## OWNER'S CERTIFICATE

We, VAUGHN AND DONNA PHILLIPS, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

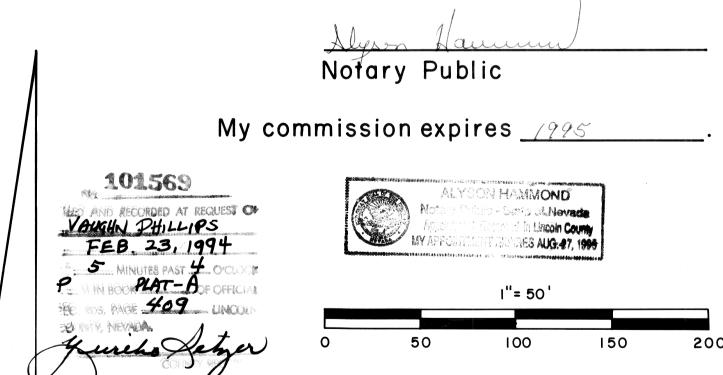
Vaugh'n Phillips Curt Phillips Donna Phillips

Gerri G. Phillips **OWNERS** 

## ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

Curt and Gerri Phillips & On this <u>15</u> day of <u>January</u>, 1994, <u>Vaughn and Donna Phillips</u> appeared before me, a Notary Public, and acknowledged to me that they did execute the above instrument.



PLAT A PAGE 292

PARCEL MAP OF A PORTION OF

THE SI/2 SEI/4 OF SECTION 15, TIN, R67E, M.D.M. PREPARED AT THE INSTANCE OF VAUGHN AND DONNA PHILLIPS & CURT AND GERRI G. PHILLIPS. FRANK C. HULSE/s.f. JAN. 1994

SET 5/8" REBAR, P. L.S. 6498

O FOUND 5/8" REBAR, P.L.S. 6498

REDIVISION OF PARCEL 4

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SUBSEQUENT PARCELING

BASIS OF BEARING: SOUTH LINE SECTION 15 N 89°53'32" W