

A PORTION OF THE NE1/2 OF THE SE1/4 OF THE SW1/4 OF SEC. 15, T1N, R67E, M.D.M. A DIVISION OF PARCEL 2, PLAT A, PAGE 227

SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Professional Land Surveyor within the State of Nevada, and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 18th day of November, 1993. This map has been prepared at the instance of VAUGHN AND DONNA PHILLIPS, owners. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

Professional Land Surveyor Frank C. Hulse No. 6498 State of Nevada P.L.S. 6498

OWNER'S CERTIFICATE

We, VAUGHN AND DONNA PHILLIPS, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N. R. S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

Vaughn Phillips Donna Phillips Vaughn Phillips OWNERS Donna Phillips

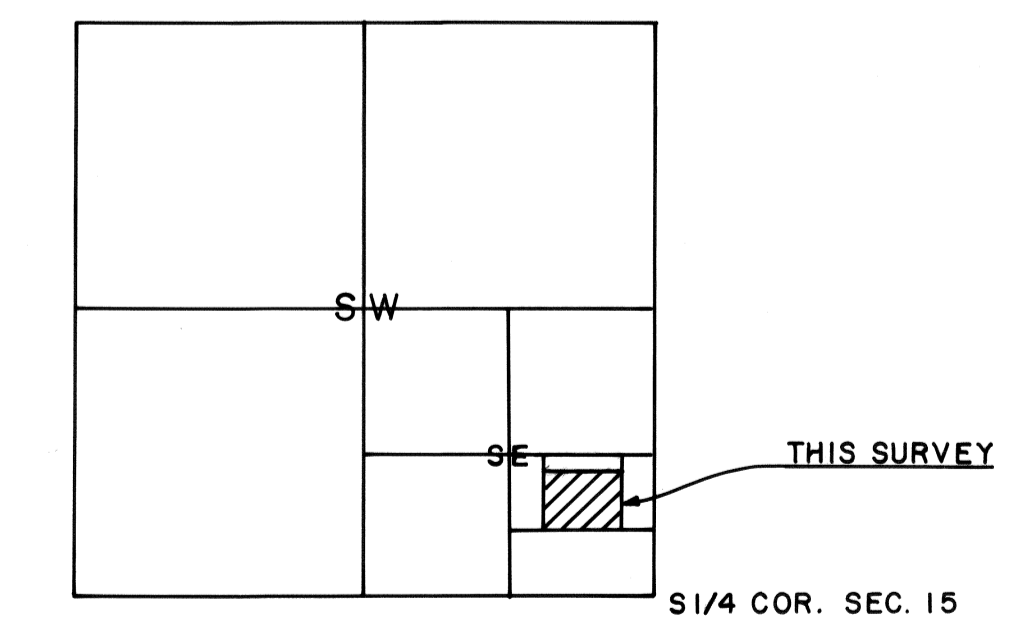
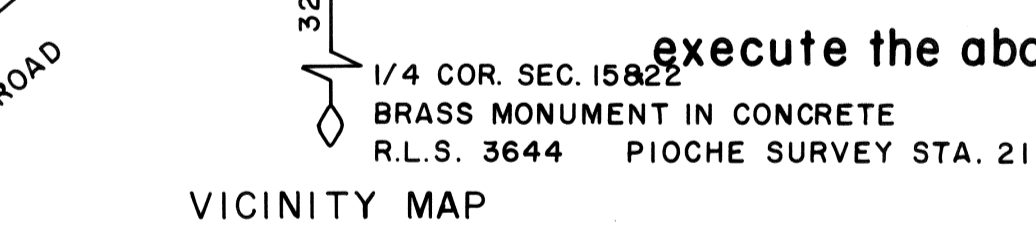
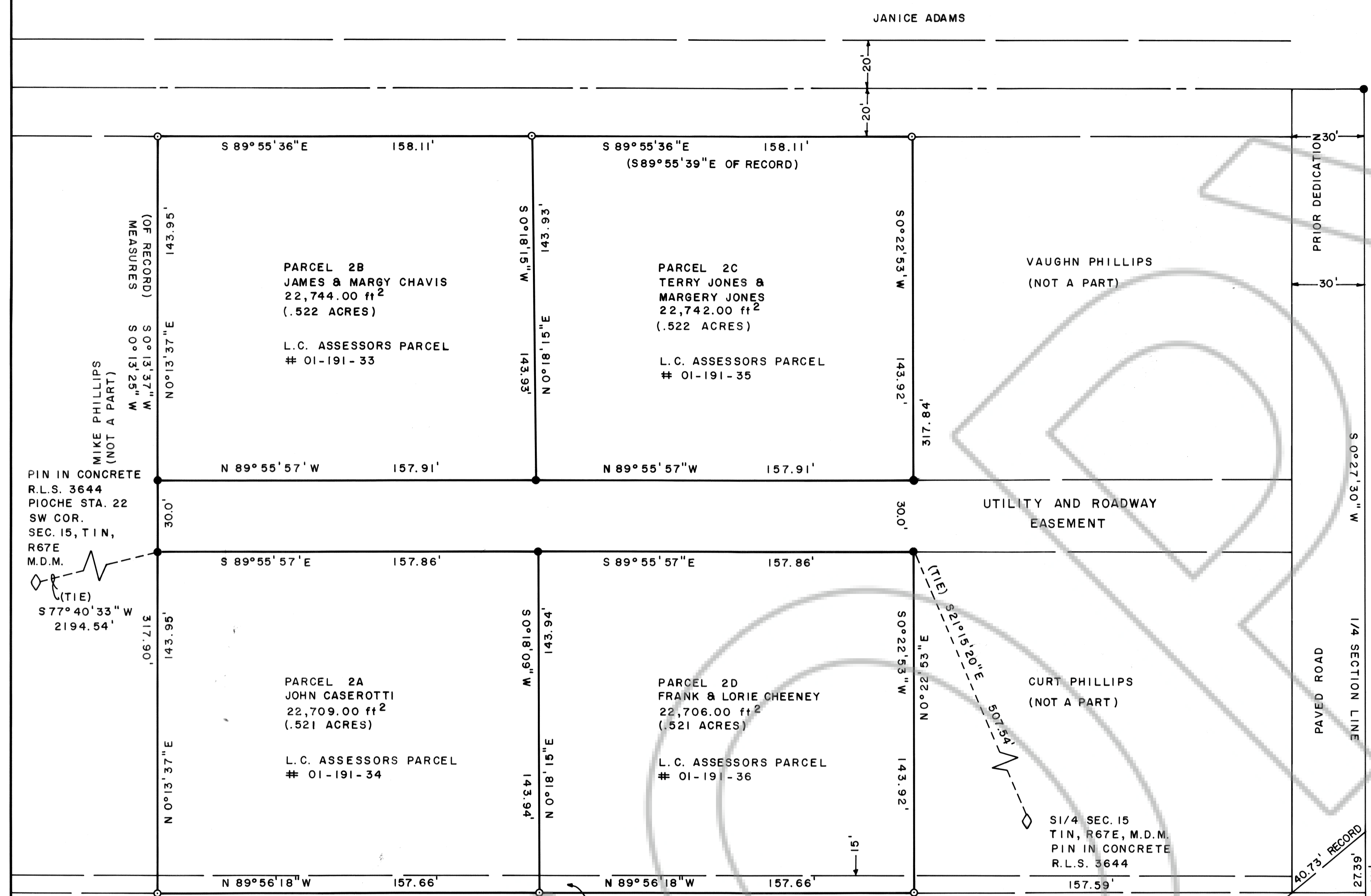
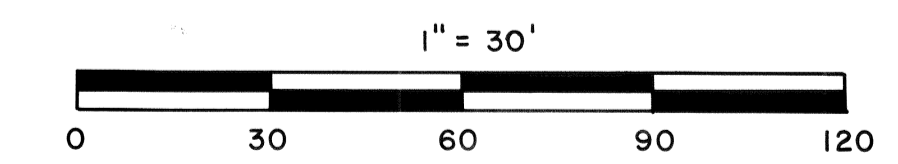
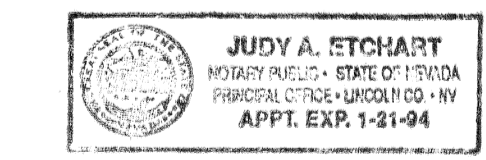
ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

On this 15th day of December, 1993, Vaughn and Donna Phillips appeared before me, a Notary Public, and acknowledged to me that they did execute the above instrument.

Judy A. Etchart Notary Public

My commission expires 1-21-94



APPROVALS :

Approved this 12 day of December, 1993, by the Pioche Town Board as a Parcel Map.

John Cordie Chairman

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 13th day of Dec, 1993, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication per Section 278 of the Nevada Revised Statutes.

Bill & Washburn Chairman

Approved this 17th day of December, 1993, by the Lincoln County Commission, as a Parcel Map.

Yvonne C. Caldwell Chairman

Attest: Carrie Hogan Clerk

This parcel map has been reviewed by an agent surveyor and has been found acceptable as to it's form and content.

Henry M. Bullish Agent Surveyor 12/14/93

PARCEL MAP OF A PORTION OF THE NE1/2 SE1/4 SE1/4 SW1/4 OF SECTION 15, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF VAUGHN AND DONNA PHILLIPS.

FRANK C. HULSE/s.f. NOV. 1993