



*Board of County Commissioners  
Lincoln County, Nevada*

COUNTY COMMISSIONERS  
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DISTRICT ATTORNEY  
THOMAS A. DILL  
COUNTY CLERK  
CORRINE HOGAN

Feb. 8, 1994

**THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: POCHE, PANACA, CALIENTE & ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE**

**AGENDA FOR A SPECIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS TO BE HELD FEB. 13 & 14, 1994**

PLACE - STAPLETON PLAZA HOTEL, 3333 QUEBEC STREET, DENVER, COLORADO

**SUBJECT - MEETING OF STATE, LOCAL, AND FEDERAL OFFICIALS, CONCERNED CITIZENS, AND STAKE-HOLDERS IN THE MULTIPLE LAND USE CONCEPT, UNFUNDED MANDATES, FEDERAL WATER GRAB, ETC.**

**TIME - FEB. 13th - 2:00 P.M. to 6:00 P.M. Workshop-State and Local Government Officials from 17 western land grant states with interest groups and stakeholders.**

**TIME - FEB. 14th - 8:00 A.M. to 12:00 Noon Workshop-Exchanges of information, legislation, resolutions, and formalization and structure of this movement.**

**1:00 P.M. to 4:00 P.M. National Policy Forum- An opportunity to speak to U.S. Senators, Congressmen, and Federal Department Personnel. Chairman of this meeting: Malcolm Wallop, Senator, Wyoming.**

**All Workshops and Meetings are fully non-partisan.**

**There will be a suggested, voluntary, \$25.00 Registration Fee per person. Purpose- For the furtherance and promotion of this movement.**

**Public Comment**

No. 101527  
FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk  
February 8, 1994  
30 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 108 OF OFFICIAL  
RECORDS, PAGE 617 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
COUNTY CLERK  
By Gaila Brown, Deputy