

FILED.

JUN 19 3 02 PM '94

JUDGE CLERK
LAS VEGAS NEVADA
BY [Signature] DEPUTY

1 T. James Truman, Esq.
2 TRUMAN & TRUMAN
3 Nevada Bar No. 003620
4 633 South Fourth Street, Suite 4
5 Las Vegas, NV 89101
6 (702) 385-1870
7 Attorneys for Plaintiff

8 JUSTICE COURT, LAS VEGAS TOWNSHIP
9 CLARK COUNTY, NEVADA

10 INTERMOUNTAIN HEALTH CARE, a Utah)
11 Non-profit corporation, d/b/a CREDIT)
12 ASSURANCE AGENCY,)
13 Plaintiff,

Case No. 93C000944001
Dept. No. 2

14 vs.
15 ISABEL CARBAJAL,
16 Defendant.

Date:
Time:

LAW OFFICES
TRUMAN & TRUMAN
A PROFESSIONAL CORPORATION
633 SOUTH FOURTH STREET
SUITE 4
LAS VEGAS, NEVADA 89101

17 JUDGMENT BY DEFAULT AGAINST
18 DEFENDANT, ISABEL CARBAJAL

19 The Application for Judgment by Default, filed herein by the Plaintiff,
20 INTERMOUNTAIN HEALTH CARE, A Utah Non-profit corporation, d/b/a CREDIT
21 ASSURANCE AGENCY, having been considered by the Court, and the Court having reviewed
22 the Affidavit of Michele Downy account representative for the Plaintiff, and the Court having
23 found that the Plaintiff supplied medical, hospital and/or surgical services to the Defendant, for
24 the total sum of \$800.00 and the Court having found that there remains due and owing to the
25 Plaintiff the sum of \$800.00, and other good cause appearing therefor,

26 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Plaintiff shall have
27 judgment against the Defendant, Isabel Carbajal for the sum of \$800.00, together with interest
28 thereon at the highest legal rate from April 28, 1993, until paid in full, together with the

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1 Plaintiff's attorney's fees in the amount of \$ 200.00 , and costs in the amount of \$80.00.

2 DATED this 19 day of January, 1994.

3 KELLY O. SLADE

4 JUDGE, JUSTICE COURT

5 Submitted by:
6 TRUMAN & TRUMAN

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and in record in Justice Court of Las Vegas Township, in and for the County of Clark, State of Nevada.

7 By:
8 [Signature] TRUMAN, ESQ.
9 Nevada Bar No. 003620
633 South Fourth Street, #4
10 Las Vegas, NV 89101
Attorneys for Plaintiff

BY: [Signature] Deputy
DATE: FEB 01 1994

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20 FILED AND RECORDED AT REQUEST OF
Truman & Truman

21 February 7, 1994
22 01 MINUTES PAST 1 O'CLOCK
23 P.M. IN BOOK 108 OF OFFICIAL
24 RECORDS, PAGE 607 LINCOLN
COUNTY, NEVADA.

25 Yuriko Setzer
26 COUNTY RECORDER
By [Signature] Deputy