

Affix R.P.T.L., \$ _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That _____
JAMES E. WILKIN and ANN TAYLOR WILKIN, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to LOREN J. WILKIN and AMY JO WILKIN, husband and wife as joint tenants

all that real property situated in the City of Pioche County of Lincoln

State of Nevada, Bounded and described as follows:

Parcel Three (3) of Lincoln County Parcel Map recorded
on January 5, 1994, Plat "A" Page 403 as recorded in
Lincoln County Recorder's Office, Pioche, Nevada at the
instance of Wilkin & Condie.

A portion of Assessor's Parcel Number 01-201-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness _____ hand _____ this 24th day of January, 19 94

STATE OF NEVADA }
COUNTY OF Lincoln } ss.

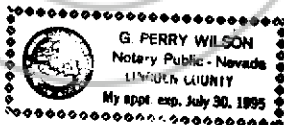
James E. Wilkin
JAMES E. WILKIN
Ann Taylor Wilkin
ANN TAYLOR WILKIN

On January 24, 1994
personally appeared before me, a Notary Public, _____
James E. Wilkin
and Ann Taylor Wilkin

personally known (or proved) to me to be the person whose
name is subscribed to the above instrument,
who acknowledged that they executed the above
instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)



ESCROW NO. _____
ORDER NO. _____
WHEN RECORDED MAIL TO: _____
Loren J. & Amy Jo Wilkin
P.O. Box 419
Pioche, Nevada 89043

101393

AND RECORDED AT REQUEST OF
Ann Taylor Wilkin

January 24, 1994

01 MINUTES PAST 3 O'CL

P.M. IN BOOK 108 OF OFFIC

RECORDS, PAGE 441 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer
COUNTY REC

By [Signature] Deputy