

DEED OF TRUST ASSIGNMENT

For value received, VALLEY MOBILE HOMES, INC., Corporation ("Assignor") organized and existing under the laws of the state of Nevada assigns to GREEN TREE FINANCIAL CORPORATION its successors and assigns, ("Assignee") all right title and interest in a certain deed of trust dated 1983, made by the borrower(s) NURI H. RUDDER AND WENDY R. RUDDER, AS JOINT TENANTS to CLAY COUNTY TITLE COMPANY as trustee, recorded concurrently with this Deed of Trust Assignment in the office of the Recorder, LINCOLN County, Nevada, together with the retail installment contract or note secured by such deed of trust, on the following property situated in LINCOLN County, Nevada:

All of the property located at _____, in the City/Town/Village of ALAMO, County of LINCOLN, State of NV, in which the Borrower has an ownership, leasehold or other legal interest. This property is more particularly described on the schedule titled "Additional Property Description" which is attached hereto as Exhibit A, together with a security interest in that certain 1993, 40 X 24 BRIGHTON MANOR mobile home, serial number 13512977.

The Assignor does hereby authorize Assignee, or its subsidiary, to attach exhibit A after the Assignor has signed the assignment.

Date: 1-7-94

WITNESSED: VALLEY MOBILE HOMES, INC.

By: John J. Stanek, Jr. President

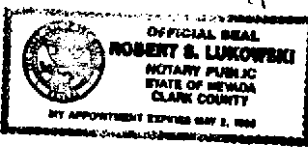
Attest:

STATE OF NEVADA)
COUNTY OF CLARK) ss
(Corporate acknowledgment)

This 7th day of January, 1994, personally came before me, Robert S. Lukowski, Notary Public for said County and State, John J. Stanek, Jr., who, being by me duly sworn, says that he/she is President of Valley Mobile Homes, Inc., a corporation, and that the seal affixed to the foregoing instrument in writing is the corporate seal of said corporation, and that said writing was signed and sealed by him on behalf of said corporation by its authority duly given. And the said Corporation acknowledged the said writing to be the act and deed of said corporation.

Witness my hand and official seal, this 7th day of January, 1994. Robert S. Lukowski Notary Public

My commission expires: May 2, 1995



Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

EXHIBIT "A"

A portion of the South 400 feet of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 30, Township 6 South, Range 61 East, Mount Diablo Base and Meridian, Lincoln County, Nevada, more particularly described as follows:

Lot A and B of that certain Parcel Map recorded December 8, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 170A as File No. 70378, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 11-180-14
11-180-15

101233

RECORDED AT REQUEST OF

Cow County Title

January 12, 1994

05 MINUTES FAST 4 O'CLOCK

PAGE 108 OF OFFICIAL

BOOK 350 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

By Zellie Brucher, Deputy