

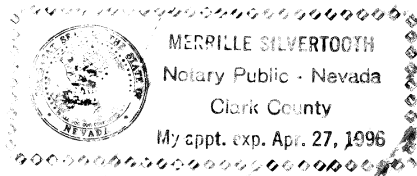
**OWNER'S CERTIFICATE**

I, Marsha L. Scofield, Attorney-in-fact for the Eleanor S. Lamb Family Trust, do hereby certify that the Eleanor S. Lamb Family Trust is the owner of Lincoln County Assessor Parcel No. 04-141-26, that the Eleanor S. Lamb Family Trust is in agreement with the adjustment of the common boundary between said Parcel No. 04-141-26 and Parcel No. 04-141-18; that I have examined this plot and approve it as represented and authorize the recordation thereof. I further certify that all property taxes for the current fiscal year have been paid, and that any lender with an impound account has been notified of the adjustment of the boundary line on the transfer of land.

*Marsha L. Scofield*  
 Marsha L. Scofield, Attorney-in-fact, Eleanor S. Lamb Family Trust Date

**ACKNOWLEDGEMENT**

STATE OF NEVADA SS  
 COUNTY OF CLARK



On this 13 day of December, 1993, personally appeared before me, a Notary Public in and for said County and State, Marsha L. Scofield, known (or proved) to me to be the person described in and who executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

*Merrille Silvertooth*  
 Merrille Silvertooth  
 Notary Public in and for said County and State  
 My appointment expires April 27, 1996

**OWNERS' CERTIFICATE**

We, Lyle B. Hurd and Merlene N. Hurd do hereby certify that we are the owners of Lincoln County Assessor Parcel No. 04-141-18; that we are in agreement with the adjustment of the common boundary between said Parcel No. 04-141-18 and Parcel No. 04-141-26; that we have examined this plot and approve it as represented and authorize the recordation thereof. We further certify that all property taxes for the current fiscal year have been paid, and that any lender with an impound account has been notified of the adjustment of the boundary line on the transfer of land.

Lyle B. Hurd Date  
 Merlene N. Hurd Date

**ACKNOWLEDGEMENT**

STATE OF NEVADA SS  
 COUNTY OF LINCOLN

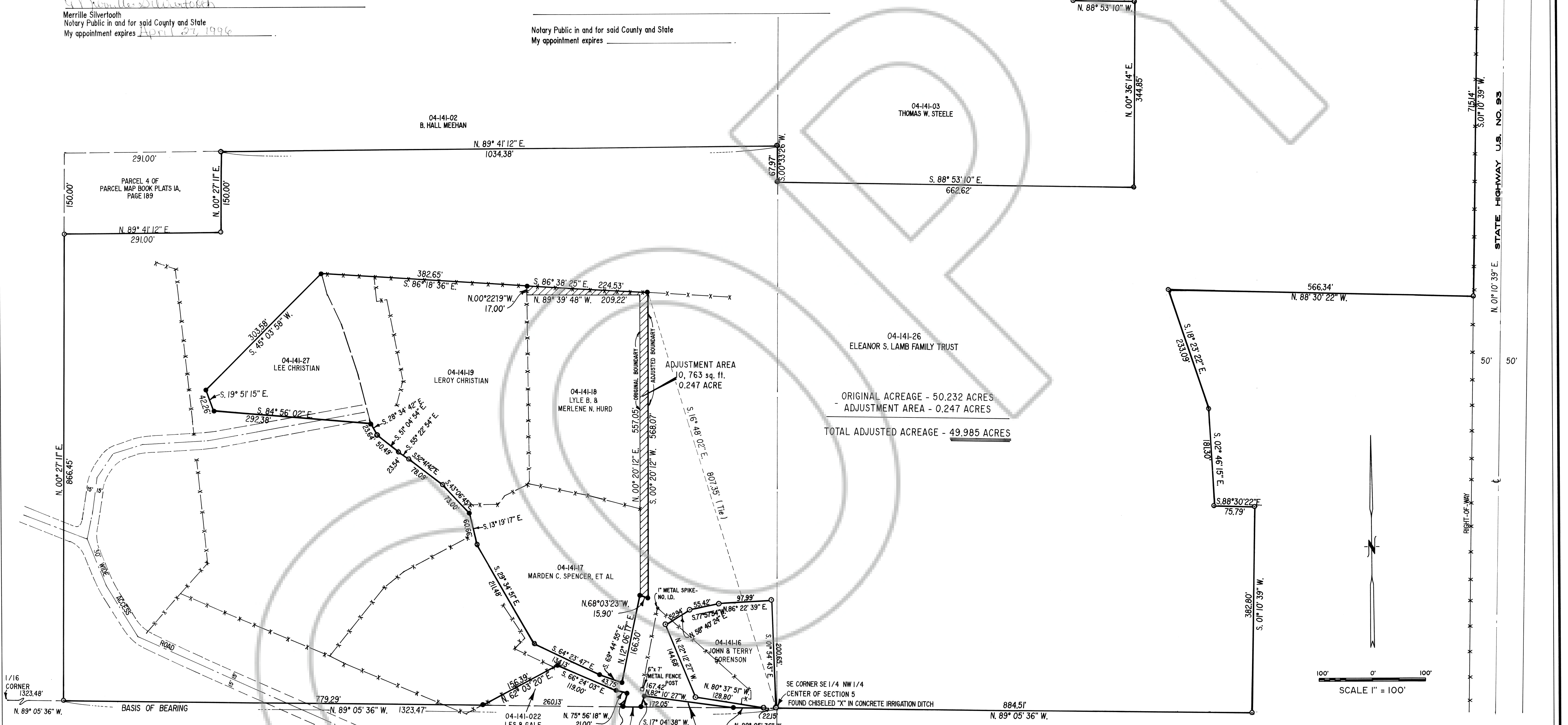
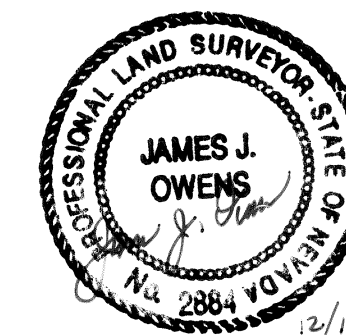
On this \_\_\_\_\_ day of \_\_\_\_\_, 1993, personally appeared before me, a Notary Public in and for said County and State, Lyle B. Hurd and Merlene N. Hurd, known (or proved) to me to be the persons described in and who executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State  
 My appointment expires \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that this Record of Survey Boundary Line Adjustment was made at the request of Eleanor S. Lamb Family Trust; that all monuments are of the character as indicated and occupy the positions as shown and are sufficient to enable the survey to be retraced; that a field survey of the affected boundaries of the Boundary Line Adjustment was completed on October 29, 1993; and that this plot is not in conflict with NRS 278.010 to 278.630, inclusive.

James J. Owens  
 Professional Land Surveyor  
 Nevada Certificate No. 2448



**LEGEND**

- Set 1/2" rebar with plastic cap marked PLS 2884.
- Found 1/2" rebar with plastic cap marked PLS 4428.
- x-x- Existing fence line.

**BASIS OF BEARING**

The Basis of Bearing is a line between the W 1/4 Corner and the Center of Sec. 5, T. 7 S., R. 61 E., M.D.M., as shown on Parcel Map Plat A, Page 189, which bears N. 89° 05' 36" W.

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. NRS 278.5695.

**REFERENCE MAPS**

- Parcel Map for Floyd and Eleanor Lamb - Book Plat A, Page 189, recorded 11/3/81.

**RECORD OF SURVEY**  
**BOUNDARY LINE ADJUSTMENT**  
 for  
**ELEANOR S. LAMB FAMILY TRUST**  
 Parcels of land situated within the N 1/2 of Sec. 5, T. 7 S., R. 61 E., M.D.M., Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT**  
 Project Mineral, Land Surveying throughout the west:  
 P.O. Box 1330  
 61 East Mesquite Blvd.  
 Mesquite, Nevada 89024  
 (702) 346-2930

No. 101330  
 Filed at the request of  
Jim Owens  
 Date 12-12-94 At 3:40  
 File \_\_\_\_\_ Page 464  
 of Survey Maps  
 Official Records Book No. Plat A  
 Lincoln County, Nevada Records  
 Yuriko Setzer, Recorder  
 Fee 17.00 Deputy Julie Brucher