

110714
WHEN RECORDED MAIL THIS DEED TO:

SHAPIRO & MILES
ATTORNEYS AT LAW
2030 E. FLAMINGO, SUITE #145
LAS VEGAS, NV 89119
ATTN: FORECLOSURE DEPARTMENT

SEA No. : 020017854
S&M File No. : 93-70008
APN No. : 04-132-06
FHA No. : 332-176354-2-248

CORPORATION GRANT DEED

The undersigned declares that the documentary transfer tax is \$ NONE
The Land tenements or realty is located in The Town of Alamo.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PNC MORTGAGE CORP. OF AMERICA F/K/A
SEARS MORTGAGE CORPORATION

a Corporation organized under Federal Charter hereby GRANT(S) to

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS
SUCCESSORS AND ASSIGNS, 1500 EAST TROPICANA, SUITE 205, LAS VEGAS,
NV 89119. ATTN: SINGLE FAMILY PROPERTY DISPOSITION BRANCH

the following described real property in the Town of Alamo, County of Lincoln, State of Nevada:

LOT THIRTEEN (13) OF ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 1, AS
SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF
THE LINCOLN COUNTY RECORDER OF JANUARY 13, 1977 IN BOOK A-1 OF PLATS,
PAGE 124 AS FILE NO. 59020.

Dated: December 14, 1993

PNC MORTGAGE CORP. OF AMERICA F/K/A
Sears Mortgage Corporation

Virginia Morgan

Virginia Morgan Assistant Vice President
Margaret E. Smith

Margaret E. Smith Assistant Secretary

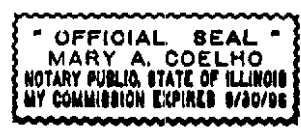
STATE OF Illinois

COUNTY OF Lake SS.

On December 14, '93 before me, the undersigned, a Notary Public in and for said County and State,
personally appeared Virginia Morgan personally known to me (or proved to me on the basis
of satisfactory evidence) to be the Asst. Vice President, and Margaret E. Smith, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the
within instrument as Assistant Secretary on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a
resolution of its board of directors.

Signature Mary A. Coelho
Name _____
My Commission Expires _____

NOTARY SEAL



COPY

101312

FILED AND RECORDED AT REQUEST OF
Cow County Title

January 4, 1993

7:57 MINUTES PAST 4 O'CLOCK

RECORDED IN BOOK 108 OF OFFICIAL

RECORDS, PAGE 299 LINCOLN
COUNTY, NEVADA

Yuriko Setzer

By *[Signature]* COUNTY RECORDER Deputy