REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 86292 on FEBRUARY 25, 1987 in Book 73 Page 670, of Official Records of LINCOLN County, Nevada, and describing land therein as

PLEASE SEE EXHIBIT "A"

Dated DEC. 28, 1993

STATE OF NEVADA } ...

On DECEMBER 28, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BERNADETTE O NEILL.

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal UMU Dahan

Notary Public in and for said County and State

When recorded mail to: SECURITY PACIFIC FINANCIAL SERV P.O. BOX 19283

LAS VEGAS, NV 89132

SECURITY PACIFIC FINANCIAL SVC INC.

BERNADETTE O'NEILL

Title Order No. 19009603
Escrow or Loan No.

This Space for Recorder's Use

LAND TITLE OF NEVADA INC.

BOOK 108 PAGE 290

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All of Lots 2, 3 and 4 in Block 13 of the Pioche Mines Consolidated, in addition to the said Town of Pioche, as said lot and block are shown on the REVISED PLAT OF BLOCK 13, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which Plat and the records thereof reference is hereby made for further particular description in Book A-1 of Plats, page 65.

EXCEPTING THEREFROM that certain alley conveyed by Pioche Mines Consolidated, Inc. to Board of County Commissioners of Lincoln County, Nevada described as follows:

All the right, title and interest of grantor in and to the following:

Commencing at a point 27 feet West of the Southwest
Corner of Lot 3 in Block 13 of the Pioche Mines Consolidated,
Inc. Addition Supplement B to the Town of Pioche; thence North
100 feet to a point on the North boundary of Lot 4; thence West
along said line 13 feet; thence South 100 feet to a point on the
South boundary line of said Lot 4; thence East along said
boundary line 13 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 01-066-02

101310

Jan. 4, 1994

Jan. 4, 1994

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10. NEVADA.

LUILLE SELECTION

CON COUNTY TITLE

JAN. 4, 1994

CON COUNTY TO THE COUNTY

LOCAL SELECTION

CON COUNTY TO THE COUNTY

CON COUNTY TO THE COUNTY

COUNT