## EXECUTOR'S DEED

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27 28 WITNESSETH: That

WILLIAM H. BROWN, Executor of the Estate of HAROLD L. BROWN, deceased,

for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to

WILLIAM H. BROWN, PAUL S. BROWN, and BOYD A. BROWN, as tenants in common.

all of the right, title and interest which the decedent had at the time of his death and all of the right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situate in the County of Lincoln, State of Nevada, more particularly described

Decedent's 100% interest in real property and improvements thereon described in Addendum 1 attached hereto.

being Parcel No. 3-182-06 and 3-182-07

Reference is hereby made to the Order Settling First and Final Account and Decree of Distribution rendered by the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, made and entered on the 13th day of August, 1993, the notices given, and the proceedings had, in the matter of the Estate of HAROLD L. BROWN, Deceased, Case No. P 1367, a certified copy of said Order Settling First and Final Account and Decree of Distribution being simultaneously recorded herewith in the Official Records of the Office of the County Recorder of Lincoln County, Nevada, and reference is hereby made to said Order and recordation thereof, and this Deed is given pursuant to said proceedings and Order.

IN WITNESS WHEREOF, this instrument is executed this 94 day of Necessals, 1993.

ESTATE OF HAROLD L. BROWN, Deceased

WILLIAM H. BROWN

Executor

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1	EXECUTOR'S DEED PAGE 2
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3	STATE OF NEVADA )
4	County of Clark )
5	On this 9th day of December, 1993, personally appeared before me. a Notary Public in and for said County and State.
6	before me, a Notary Public in and for said County and State, WILLIAM H. BROWN, who acknowledged to me that he is the Executor
7	of the Estate of Harold L. Brown, Deceased, and he executed the above instrument on behalf of said Estate.
8	100 01
9	Dancy L. Trame
10	NOTARY PUBLIC, Clark Co., Nevada
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12	NOTARY PUBLIC STATE OF NEVADA
13	County of Clark NANCY L. FRAME My Appointment Expires Oct. 22, 1996
	My Appointment Expires Oct. 22, 1996
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### ADDENDUM 1

#### DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

## PARCEL 1:

Being a portion of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., and described as follows:

BEGINNING at the point of intersection of the South side of Clover Street and the East side of Bank Street; THENCE Southeasterly along the East side of Bank Street, a distance of one hundred feet (1001);

THENCE Northeasterly, at right angles, parallel to the South side of Clover Street, a distance of one hundred sixty-eight feet, five inches (168'5") to a point which is the projection of the East side of the Underhill Residence (Stone) Building; THENCE Northwesterly at right angles along said projection to the Southeast Corner of the Underhill Residence (Stone) Building; THENCE at right angles Northeasterly eighteen inches (18"); THENCE at right angles parallel to the East side of the Underhill Residence (Stone) Building to a point on the South side of Clover Street; THENCE at right angles along the South side of Clover Street a distance of one hundred sixty-nine feet, eleven inches (169'11") to the East side of Bank Street, the POINT OF BEGINNING.

# PARCEL II:

Being a portion of the North Half (N 1/2) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., and described as follows:

That thirty foot wide strip of land that runs parallel to Clover Street, between the extended side lines of Clark Street, from Bank Street Northeasterly to Denton Avenue.

EXCEPTING THEREFROM that portion as conveyed to Ray B. Moffitt by Virgil Ray Rowan by that certain Grant, Bargain, and Sale Deed dated March 9, 1988 and recorded March 11, 1988 as Document No. 88355 in Book 78, Page 669, Lincoln County, Nevada Records, described as follows:

Being in the North Half (N 1/2) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., and described as follows:

That thirty foot wide strip of land that runs parallel to Clover Street, between the extended side lines of Clark Street, from Denton Street Southeasterly to the stone wall, and fifteen feet, one half, the Southeasterly side, from the stone wall, to Bank Street.

1.01293 George D. Frame, LTD December 30, 1993 T ... 40 ... MINUTES FAST 2 ... O. ... P. - 18 BOOK 108 OF OFFICE : Yuriko Setzer Bouches Deputy BOOK 108 PAGE 261