

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS AND REQUEST FOR SPECIAL NOTICE

This Deed of Trust, made this 20th date of December 1993, between BRYAN HUNTSMAN and AMY HUNTSMAN, Husband and Wife as Joint Tenants, herein called TRUSTOR,

whose address is P.O. Box 293 Alamo, Nevada 89001 and ALBERT P. COLBURN AND LINDA G. COLBURN

whose address is P.O. Box 491, Alto New Mexico 88312, herein called BENEFICIARY,

and NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE. WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DEED OF TRUST IS A PURCHASE MONEY DEED OF TRUST RECORDED SECOND AND JUNIOR TO THAT DEED OF TRUST OF RECORD IN FAVOR OF GUILD MORTGAGE CORPORATION.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein, 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 11,618.05 executed by Trustor in favor of Beneficiary or order.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	412061	518		Humboldt	156996	3	83	Mya	47187	87	183
Churchill	104122	34 supp.	501	Lander	41172	3	768	Simi	22537	18	182
Douglas	24466	22	415	Lincoln	41292	9 supp.	487	Parshing	67480	29	58
Ely	14831	43	343	Washoe	487275	734	221	Stony	28679	8 supp.	117
Henderson	28281	2H Goods	138-141	Yuma	80446	31	supp.	White Pine	128185	281	341-344
Lasata	30082	3	283	Missouri	78848	18	supp.				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 105,585.65 and with respect to attorney's fees provided by for covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

In accordance with Section 107.090, NRS, request is hereby made by the undersigned TRUSTOR that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust recorded 10-13-92 as Document No. page 523 in Book 103 Official Records of Lincoln County, Nevada, as affecting above described property, executed by ALBERT P. COLBURN and LINDA G. COLBURN as Trustor in which GUILD MORTGAGE COMPANY is named as beneficiary, and GUILD ADMINISTRATION CORP. as Trustee, be mailed to Mr. Albert P. Colburn whose address is P.O. Box 491, Alto, New Mexico 88312

STATE OF NEVADA COUNTY OF Clark ss.

On December 23, 1993

personally appeared before me, a Notary Public,

BRYAN HUNTSMAN and

AMY HUNTSMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

Signature (Notary Public)

(Notarial Seal) KERRY J. PARSONS Notary Public - Nevada Clark County My spt. exp. Sep. 3, 1996

NEVADA TITLE COMPANY WHEN RECORDED MAIL TO Name Mr. Albert P. Colburn Street Address P.O. Box 491 City & State Alto, New Mexico 88312 PDG PRINTING 878-1701 FORM NO. 43

Bryan Huntsman BRYAN HUNTSMAN

Amy Huntsman AMY HUNTSMAN

Escrow No. 93-09-0271 FB

ESCROW NUMBER: 93-09-0271 FB

EXHIBIT "A"
LEGAL DESCRIPTION

Township 6 South, Range 61 East, M.D.B.&M., Section 32:
Beginning at the center (C 1/4) of said Section 32;
thence N. 88°41'25" W., 308.89 feet along the E-W mid-section
line of said Section 32;
thence N. 1°18'35" E., 750 feet;
thence S. 88°41'25" E., 271.94 feet to a point on the N-S
mid-section line of said Section 32;
thence along the said mid-section line S. 1°30'38" E., 750.91
feet to the point of beginning.

Excepting therefrom a 20' easement for ingress, egress and public
utilities along the North property line thereof.

101286

AND RECORDED AT REQUEST OF
Nevada Title Company

December 29, 1993

10 MINUTES PASSED

BOOK **108** OF OFFICIAL

PAGE **243** LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By *Lyllie Boucher*, Deputy