

Amx R.P.T.T. # 24.05

APN _____

11-200-28

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALBERT P. COLBURN
and LINDA G. COLBURN, HUSBAND AND WIFE AS JOINT TENANTS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to BRYAN HUNTSMAN AND AMY HUNTSMAN, Husband and Wife as Joint Tenants

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO
AND BY THIS REFERENCE MADE A
PART HEREOF.

- SUBJECT TO:
1. Taxes for the fiscal year 1993-94, current
 2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.
 3. Deed of Trust now of record in favor of: GUILD MORTGAGE COMPANY

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness our hand this 17th day of May, 1993

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

Albert P. Colburn
ALBERT P. COLBURN

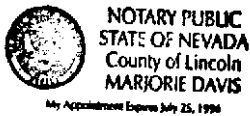
Linda G. Colburn
LINDA G. COLBURN

On November 17, 1993
Before me, a Notary Public, personally appeared
Albert P. & Linda G. Colburn

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Marjorie Davis
(Notary Public)

(Notarial Seal)



ESCROW NO:
93-09-0271 FB

MAIL TAX STATEMENTS TO: Mr. Bryan Huntsman
P.O. Box 293
Alamo, Nevada 89001

ESCROW NUMBER: 93-09-0271 FB

EXHIBIT "A"
LEGAL DESCRIPTION

Township 6 South, Range 61 East, M.D.B.&M., Section 32:
Beginning at the center (C 1/4) of said Section 32;
thence N. 88°41'25" W., 308.89 feet along the E-W mid-section
line of said Section 32;
thence N. 1°18'35" E., 750 feet;
thence S. 88°41'25" E., 271.94 feet to a point on the N-S
mid-section line of said Section 32;
thence along the said mid-section line S. 1°30'38" E., 750.91
feet to the point of beginning.

Excepting therefrom a 20' easement for ingress, egress and public
utilities along the North property line thereof.

101285

MADE AND RECORDED AT REQUEST OF
Nevada Title Company

December 29, 1993

10 MINUTES EAST 3 O'LEVEL

R - 108 OF OFFICIAL

241 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer

COUNTY REC'D
By Julie Fischer, Deputy