

QUITCLAIM DEED

This quitclaim dated made December 17, 1993, by LINCOLN COUNTY, as transferors, of the County of Lincoln, State of Nevada, to JOHN T. CONDIE, BRUCE A. CONDIE and JAMES E. WILKIN as transferees, of the County of Lincoln, State of Nevada:

Transferors, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferors paid, the receipt of which is acknowledged, remises, releases, and forever quitclaims to transferees all of the interest of transferors, if any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

Ref: Plat A Page 342 - Tract "A"

A parcel situate within the SW1/4 of the SE1/4 of Section 15, Township 1 North, Range 67 East, M.D.M., being more particularly described as follows:

Beginning at the most Southwesterly Corner of this Tract at a point from which the South 1/4 Corner of said Section 15, bears S 180° 07' 05" W a distance of 131.86 feet; thence N 00° 27' 30" E a distance of 7.00 feet; thence S 69° 47' 42" E a distance of 239.76 feet; thence S 89° 53' 32" E a distance of 124.96 feet; thence S 33° 09' 17" W a distance of 50.82 feet; thence N 69° 47' 42" W a distance of 343.36 feet, to the point of beginning. Said parcel contains 4,582.79 square feet (105 Acres).

Ref: Plat A Page 342 - Tract "B" (Portion East of Utility Easement)

A parcel situate within the SW1/4 of the SE1/4 of Section 15, Township 1 North, Range 67 East, M.D.M., being more particularly described as follows:

Beginning at the most Southwesterly Corner of this Tract at a point on the South Section Line of said Section 15 at a point from which the South 1/4 Corner of Section 15, bears N 89° 53' 32" W a distance of 918.86 feet; thence N 00° 06' 28" E a distance of 50.00 feet; thence S 89° 53' 32" E a distance of 320.00 feet; thence S 00° 06' 28" W a distance of 50.00 feet,

thence N 89° 53'32" W a distance of 320.00 feet, to the point of beginning. Said parcel contains 16,000.00 square feet (367 Acres).

Ref: Plat A Page 342 - Tract "B" (Portion West of Utility Easement)

A parcel situate within the SW1/4 of the SE1/4 of Section 15, Township 1 North, Range 67 East, M.D.M., being more particularly described as follows:

Beginning at the most Southwesterly Corner of this Tract at a point on the South Section Line of said Section 15 at a point from which the South 1/4 Corner of Section 15, bears N 89° 53'32" W a distance of 685.26 feet; thence N 63° 40'44" W a distance of 109.31 feet; thence S 89° 53'32" E a distance of 230.84 feet; thence S 0° 06'28" W a distance of 50.00 feet; thence N 89° 53'32" W a distance of 133.60 feet; to the point of beginning. Said parcel contains 9,111.43 square feet (209 Acres).

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferees, and transferees' heirs and assigns forever.

In witness whereof, transferors have set transferors' hands in Pioche, Nevada, on the date first above written.

LINCOLN COUNTY

Vice - Shane Culverwell
CHAIRMAN
Lincoln County Commission

STATE OF NEVADA)
) ss:
COUNTY OF LINCOLN)

On this 17th day of December, 1993, before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, duly commissioned and sworn, personally appeared Yvonne Culverwell, known to me to be the persons whose names are subscribed to the within instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Carrie Hogan
NOTARY PUBLIC

COUNTY CLERK & Ex-Officio Clerk
of the Seventh Judicial District
Court of the State of Nevada, in
and for the County of Lincoln

101252

FILED AND RECORDED AT REQUEST OF
Lincoln County Commissioners
December 20, 1993

45 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK 108 OF OFFICIAL
RECORDS, PAGE 162 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer

By Julie Brucher COUNTY RECORDER Deputy