



1 Beginning at a point S 38°42'56" W, 22.01 ft.  
2 along the S.E. R/W line of Main Street from  
3 the N.W. corner of Lot 7, Block 18, Pioche  
4 Town Plat, Lincoln County, Nevada; thence S  
5 55°15'00" E, 83.05 ft along the Northwest wall  
6 line of the Pioche Opera House; thence S  
7 19°20'17" W, 29.65 ft along the West line of  
8 Cornwall Row and East line of Block 18; thence  
9 N 55°07'03" W, 92.90 ft along a line between  
10 the Gem Theater and Opera House; thence N  
11 38° 42'56" E, 28.44 ft along the Southeast  
12 right-of-way line of Main Street to the point  
13 of beginning. Containing 0.058 acres of land.

14 TOGETHER WITH any right title and interest without  
15 warranty that Grantor may have in the land occupied by that  
16 building known as the Thompson Opera House in and on that street or  
17 alley known as Cornwall Row.

18 Grantor reserves a reverter to the effect that if the  
19 monies or means to restore the building located on the deeded  
20 premises and known as Thompson Opera House are not obligated to the  
21 Grantees or a public entity of County of Lincoln by December 15,  
22 1995, the subject property will revert to Grantor without  
23 reservation and free and clear of Grantees or persons claiming  
24 under them.

25 The described property is granted together with all  
26 improvements thereon, subject, however, to right of access for  
27 operation, use and maintenance of the heating plant located in said  
28 Opera House which furnishes heat to the Gem Theater, and to right  
of access for storage of operating supplies for the Gem Theater  
subject to terms to be agreed upon by the parties. Subject to  
right-of-ways, reservations and restrictions of record.

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IN WITNESS whereof, my hand this 16<sup>th</sup> day of December,  
1993.

LAMPLIGHTER, INC.

By: [Signature]  
JOHN W. CHRISTIAN  
President

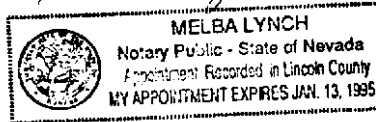
Attest:

[Signature]  
Secretary, LAMPLIGHTER, INC.

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF LINCOLN )

On December 16, 1993, before me a  
Notary Public in and for said County and State, appeared, JOHN W.  
CHRISTIAN, proven to me to be the President of Lamplighter, Inc.,  
a Nevada Corporation, who executed the foregoing instrument, who  
acknowledged to me that he executed the same freely and voluntarily  
and for the uses and purposes therein mentioned.

[Signature]  
NOTARY PUBLIC



**101244**

AND RECORDED AT THE OFFICE OF  
Lincoln County Commissioners  
December 16, 1993

50 MINUTES LAST 10 OF OFFICE  
A. IN BOOK 108 OF OFFICE  
SERIALS PAGE 145 LINCOLN COUNTY, NEVADA.

YURIKO SETZER  
By [Signature], Deputy