		·* ********	
			101242
CASE NUMBER: 33	3-009-0530369103	· · · · · · · · · · · · · · · · · · ·	FOR RECORDED AT REQUEST C.
Fore FaHA CA/NU	1951-4 (07-13-98	Cove	County Title
Recording Reque		Decer	mber 15, 1993
The United Stat	es of America, act	ing 158	B NINUES FAST 3 O'
through Farmers	Home Administrati	on P	108 OF Ohn
		.1.C.	5. PASELINUU.
WHEN RECORDED M	AIL TO:		I,LVADA.
Name		Vuz-1	ko Setzer
Street		,rutt	D 1 Symuly No.
Address		By Z	Bellie Borrelle. Deputy
City &		-	
State	· · · · · · · · · · · · · · · · · · ·	Space Abov	ve This Line for Recorder's Us
	UNITED STATES	Position 5 DEPARTMENT OF HOME ADMINIST	
	Fu	ILL RECONVEYAN	DE
WHEREAS. the	undersioned. State	Director of	the Farmers Home Administratio
for the State o	NEVADA	(7 USC	1989. 42 USC 1980. 42 USC 294
7CFR 1900.2) is	now Trustee under	the Deed(s)	1787, 42 USC 1780, 42 USC 294 of Trust executed by
			\ \
DARL D. BRADFIELD	and DEBRA C. BRADFIEL	D, Husband and W	ife to SARAH MERSEREAU, State Direc
bis as her succ	e Administration	for the	State of NEVADA , and and recorded in the Official
Records of LIN	COLN County.	NEVADA	d and recorded in the Divicial
		7,2,1,2,7	\ / /
Date of	Date	Volume	Page or File No. and/or
Instrument	<u>Recorded</u>	<u>or Book</u>	<u>Document No.</u>
12-11-79	12-11-79	must an	
14-11-17	12-11-79	Book 33	Page 682 No. 66554
		The state of the s	1033
all of the land	s described in sai	d Deed(s) of	eto, the estate of Trustee in Trust, reference being hereby hereof for a particular
description of	sald real property		
DATED: NOV. 3-3	- 1993.	1	
		Sample men	and
1 1	ទទី	ate Director	of the Farmers Home
	Ac Ac	ministration	for the State of
- State of Califo	- House a	Uwoda_	, Trustee.
	The state of the s		
County of <u>CARS</u>	Of S		
			CAPACITY CLAIMED BY
	N	1	SIGNER
an 1/11 22 1992	_before me	1) Sehlen	() INDIVIDUAL(s)
(Date)		- Notary Publ	ic) CORPORATE
personally appe		Musikan	
	Name(s) of Si		() PARTNER(s)
personally	known to me - OR		() ATTORNEY-IN-FACT
<pre></pre>	e on the basis of the person(s) whos	satisfactory	TRUSTEE(s)
subscribed to be	tne person(s) whos he within instrume	e name(s) is/a unt and school	are () SUBSCRIBING WITNES ledged () GUARDIAN/CONSERVAT
to me that he/s	he/they executed t	he same in	ledged () GUARDIAN/CONSERVAT
his/her/their a	- 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18 - 1.18		
that by his/her	uthorized capacity	(ies). and	
instrument the .	/their signature(s) on the	
genait of Which	/their signature(s person(s). or the) on the	
the instrument	their signature(s person(s), or the the person(s) act) on the	SIGNER IS REPRESENTING
the instrument.	their signature(s person(s), or the the person(s) act) on the	Name of person(s) or
the instrument.	their signature(s person(s), or the the person(s) act) on the entity upon ed, executed	
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Witness my hand	their signature(s person(s), or the the person(s) act) on the entity upon ed, executed	Name of person(s) or entity(ies)
the instrument.	their signature(s person(s), or the the person(s) act	on the entity upon ed, executed	Name of person(s) or entity(ies)
Witness my hand	their signature(s person(s), or the the person(s) act) on the entity upon ed, executed JO ANN SIB NOTARY PUBLIC -	Name of person(s) or entity(ies) LEY NEVADA
Witness my hand	their signature(s person(s), or the the person(s) act	on the entity upon ed, executed	Name of person(s) or entity(ies) LEY NEVADA

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