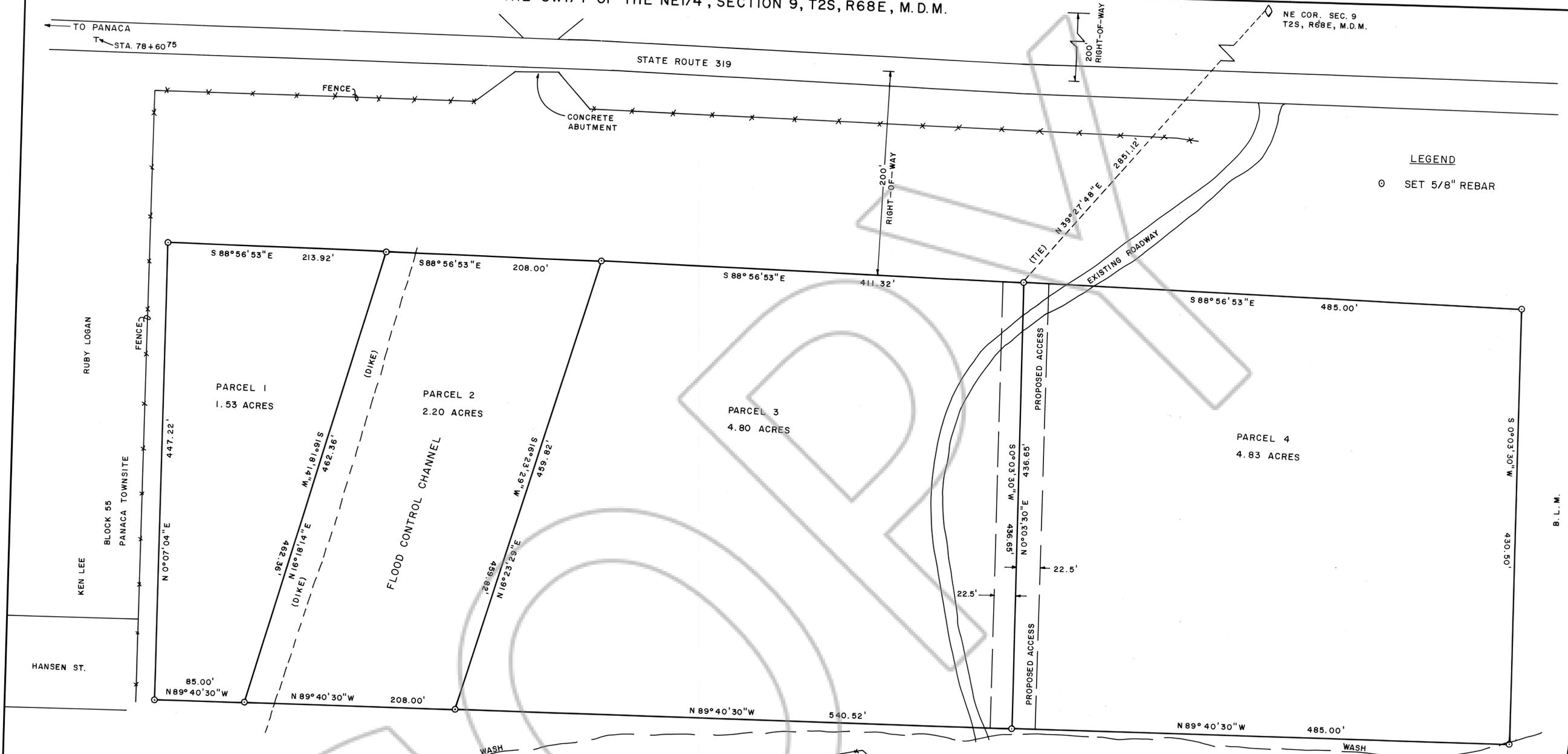


A PORTION OF THE S1/2 OF THE SW1/4 OF THE NE1/4, SECTION 9, T2S, R68E, M. D. M.



SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Professional Land Surveyor within the State of Nevada; and that this Parcel Map, consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 17th day of August, 1993. This map has been prepared at the instance of the LINCOLN COUNTY COMMISSION, owners. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

Frank C. Hulse
 Frank C. Hulse
 P.L.S. 6498
 7 Sept 1993

OWNER'S CERTIFICATE

We, the LINCOLN COUNTY COMMISSION, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

Floyd Lamb
 Floyd Lamb
 Chairman

Yvonne Culverwell
 Yvonne Culverwell
 Member

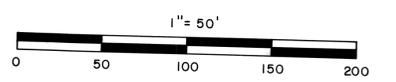
Edward E. Wright
 Ed Wright
 Member

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF LINCOLN ss
 On this 7th day of Sept., 1993, the Lincoln County Commission approved and acknowledged to me that they did approve and did execute the above instrument.

Attest: *Lorraine Logan*
 Clerk

101240
 Lincoln County Surveyor
 December 15, 1993
 P 21
 Plat A 3
 400
Yuriko Setzer
Beilie Boucher, Deputy



PARCEL MAP OF THE S1/2 OF THE SW1/4 OF THE NE1/4 OF SECTION 9, T2S, R68E, M.D.M. PREPARED AT THE INSTANCE OF THE LINCOLN COUNTY COMMISSION.