

ALLAN P. JUHAS

Consultant Economic Geologist

4221 S. Yukon Way
Lakewood, Colorado
U. S. A. 80235
(303) 985-5722
Fax: 303-980-0173

December 13, 1993

County Clerk & Recorder
Lincoln County, Nevada
Pioche, Nevada 89043

Re: Mining Claims Au#12 - 23

Dear County Clerk & Recorder:

This is to confirm that the obligations regarding the following mineral claims under the new Federal Mining Regulations have been met and that we intend to maintain our lawful rights to these claims:

Au #12 - NMC148988
Au #13 - NMC148989
Au #14 - NMC148991
Au #15 - NMC148997

Attached are confirmation of payment of 1993 and 1994 rental fees to the Bureau of Land Management in lieu of assessment work. Please record such proof and return a copy to me.

Your office this morning advised me the cost per claim to record these with Lincoln County is \$3.50 per claim. Enclosed is a check for \$14.00 to record this intent to hold.

Thank you.

Sincerely,

Allan P. Juhas

Dr. Allan P. Juhas

copy: J. Mueller

attachments: receipt for 1993 rental (\$400.00)
receipt for 1994 rental (\$400.00)
check in the amount of \$14.00 for recordation with
county

BUREAU OF LAND MANAGEMENT
RECEIPT AND ACCOUNTING ADVICE

NO. 1964860 27

CB/NV 08/27/93

2 291 58

400.00

Subject: RENTAL FEES
AU 12,13,16,23

Applicant: ALLAN P. JUMAS
4221 S. YUKON WAY
LAKEWOOD, CO 80235

Remitter

Assigner

SERIAL NO.
1993/NMC 149980

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE. PLEASE INFORM THIS OFFICE OF ANY CHANGE IN ADDRESS.

NOTE: This notice is a receipt for monies paid the United States. If these monies are for required fees in connection with your application to lease, purchase, enter, or otherwise acquire an interest in public lands or resources, this receipt is not an authorization to utilize the land applied for and it does not convey any right, title, or interest in the land for which application is made.

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RECEIPT AND ACCOUNTING ADVICE

NO. 1964861

CB/NV 08/27/93

Subject: RENTAL FEES
AU 12,13,16,23

2 292 58 499.00

Applicant: ALLAN P. JUHAS
4221 S. YUKON WAY
LAKEWOOD, CO 80235

Remitter:

Assigner:

SERIAL NO.

1994/NMC 14890

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE. PLEASE INFORM THIS OFFICE OF A CHANGE IN ADDRESS.

NOTE: This notice is a receipt for monies paid the United States. If these monies are for required fees in connection with application to lease, purchase, enter, or otherwise acquire an interest in public lands or resources, this receipt is not an authorization to utilize the land applied for and it does not convey any right, title, or interest in the land for which application is made.

101237

LETTER RECORDED AT REQUEST OF

Allen P. Juhas

December 15, 1993

12 MINUTES PAST 1 O'CLOCK

P. M. IN BOOK 108 OF OFFICIAL

RECORDS, PAGE 138 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

By *Julie Boucher* Deputy