



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
FLOYD LAMB
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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

December 13, 1993

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD DECEMBER 17, 1993
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 * Approve Vouchers & Minutes.
Officer Reports.
- * Sherlyn Fackrell re: Res./Appoint. of 2 members to LC Regional Development Authority.
 - * Update re: L.C. Detention Center; Review & Approve Inmate Custodial Agreement.
 - * Action/Update on status of the CC Water Importation Project.
 - * Grant Administrator-Citizen Participation Input re: Request for CDBG Application; Selection of 2 CDBG Applications.
 - * Nuclear Waste Clerk-Update.
 - * Appoint TV Ad Hoc Committee and report on meeting of 12-8-93.
 - * Judge Getker re: MV Justice Court Budget.
 - * Resignation: Max McCrosky from the LC Land Action Committee.
 - * Reorganize the LC Land Action Committee.
 - * Disc/Action of Resolution re: Public Roads.
 - * Approval/Denial of Parcel Map for: Vaughn Phillips; Robert Mathews; (2) McCrosky Brothers; Leo Stewart; Alamo Power Dist. Zone Change.
 - * Jim Wilkin re: Airport Hanger Agreement and Pioche Land Deed.
 - * Dan McArthur re: Audit Report of June, 1993.
 - * Frank Hulse re: Pioche Easement Survey.
 - * Museum Board re: Funding for Museum.
 - * County Treasurer re: Tax Sale.
 - * County Treasurer re: Payments Equal to Taxes (PETT) fund.
 - * Approve Pioche Conservation Camp Lease Agreement.
 - * Discussion/Action on Dick Carver's letter re: Nevada Public Lands.
 - * David Day, Bernadine Day, and Marge Gunn re: Rachel Ambulance.
 - * Marge Gunn re: Emergency Management Update.
 - * Approve to go to Arbitration re: Road Dept. Employees Contract.
 - * Closed Personnel Session-Microfilm Clerk (any action will be taken in open meeting).
 - * Correspondence-Action/Discussion re: 1) BLM Notice of Proposed Land Withdrawal.
- PUBLIC COMMENT.

* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O.BOX 90, PIOCHE, NV. 89043.

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FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
December 13, 1993
AT 12 MIDDLETOWN 10 O'CLOCK
LINCOLN COUNTY CLERK'S OFFICE
Yuriko Setzer

By Ledie Boucher, Deputy