

**RELEASE OF NOTICE OF CLAIM OF INTEREST
IN OR CONSTRUCTIVE LIEN UPON REAL PROPERTY**

The undersigned attorney and representative of JOHN M. BAAL, JR., does hereby give notice that the NOTICE OF CLAIM OF INTEREST IN OR CONSTRUCTIVE LIEN UPON REAL PROPERTY recorded at Book 101, page 558 of the Official Records of the Lincoln County Recorder is hereby unconditionally released, since JOHN M. BAAL, JR. no longer claims any interest or lien upon the real property located in Lincoln County, Nevada, more particularly described on Exhibit "A" attached hereto.

DATED this 6th day of December, 1993.

BERKLEY & GORDON
Attorneys and Authorized
Representatives of JOHN M. BAAL, JR.

By: *Frederic I. Berkley*
Frederic I. Berkley, Esq.
Nevada Bar #001798
732 So. Sixth St., Ste. 100
Las Vegas, Nevada 89101
(702) 385-3761

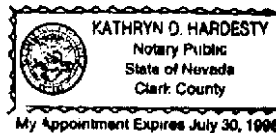
STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

FREDERIC I. BERKLEY, being first duly sworn, deposes and states:

Under penalties of perjury, the undersigned declares that he is the attorney for JOHN M, BAAL, JR.; that he has read the above and foregoing Release Of Notice Of Claim Of Interest In Or Constructive Lien Upon Real Property and knows the contents thereof; that the statements and averments of fact therein are true of his own knowledge, except as to those matters stated on information and belief, and that as to such matters he believes it to be true.

Frederic I. Berkley
FREDERIC I. BERKLEY

SUBSCRIBED and SWORN to before me
this 6th day of December, 1993.



Kathryn D. Hardesty
NOTARY PUBLIC in and for said
County and State

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada as follows:

That certain parcel of land situate in the SW 1/4 NE 1/4 of Section 35, Township 2 North, Range 69 East, M. D. B. & M., and further described as follows:

Beginning at the Northwest corner of said SW 1/4 NE 1/4 of Section 35, thence running South along the West line of said SW 1/4 NE 1/4 of Section 35, a distance of 634.13 feet; thence running due East a distance of 125 feet to a point; thence South 86°49'15" East, a distance of 264.00 feet, more or less to a 2" x 2" hub; thence South 03°10'40" West a distance of 41.20 feet to a point; thence South 89°54' East, a distance of 357.76 feet to the West gate post; thence South 64° East, a distance of 53.88 feet to a 2" x 2" hub; thence North 24°20'27" East, a distance of 126.65 feet, more or less to an iron fence post; thence South 78°17'47" East, a distance of 480.06 feet, more or less to the East boundary line of said SW 1/4 NE 1/4 of Section 35; thence North 0°08'36" East, along the East line of said SW 1/4 NE 1/4 Section 35 a distance of 689.05 feet, more or less to the Northeast corner of said SW 1/4 NE 1/4 of Section 35; thence West along the North line of said SW 1/4 NE 1/4 Section 35, a distance of 1314.90 feet to the Northwest corner of said SW 1/4 NE 1/4 Section 35, the place of beginning.

Together with any and all buildings and improvements situate thereon, and also together with a 85 foot x 85 foot Leach Line Easement on the grantors property to the south of this property as it now exists, by deed recorded July 31, 1985 in Book 66, page 359 of Official Records.

The property hereby being conveyed is that certain parcel of land shown as Parcel No. 3 on that certain parcel map of the SW 1/4 NE 1/4 of Section 35, Township 2 North, Range 69 East, M. D. B. & M., prepared at the instance of Elgie and Dorothy Thompson, said map being of record in the office of the County Recorder of Lincoln, Nevada in Book "A-1" of Plats at page 216 and filed on November 7, 1983. Said parcel of land containing an area of 19.9 acres, more or less.

Assessor's Parcel Number 6-231-11

101226
FILED AND RECORDED AT REQUEST OF
Mushkin, Mushkin & Hafer
December 10, 1993
AT 02. MICHIGAN ROAD 3
LINCOLN COUNTY, NEVADA RECORDS
Yuriko Setzer
By Zachary Spaulding
Deputy