JOINT TENANCY DEED THIS INDENTURE made this 29 day of Augus , 1978, between E. EDWIN HIGBEE and SANDRA E. HIGBEE, Husband and Wife, of Hiko, 3 Lincoln County, Nevada, as Grantors, and E. EDWIN HIGBEE, Jr. and RICHARD EARL HIGBEE, brothers. of Alamo, Lincoln County, Nevada, as Joint Tenants with right of survivorship, as Grantees. WITNESSETH that the said Grantors in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN and SELL unto the said Grantees, as Joint Tenants (and not as tenants in common) and to the survivor of them and the heirs and assigns of such survivor forever, all of the right, title and interest of Grantors in and to that certain real property described as: 9 Parcel No. One: Twenty acres of land bounded and described as follows: Beginning at corner of Southwest quarter (SE%), North-10 west quarter (NW%), Section 32, Township 6, Range 61 East, thence north 660 feet, thence East 1320 feet, thence south 660 11 feet to Southeast corner, thence West 1320 feet to point of beginning, including water rights. 11-200-40 12 Parcel No. Two: 3 acres of land in the Southwest guarter (SE%) 13 of the Northeast quarter (NE%) of Section 32, Township 6 South, Range 61 East, MDB&M, known as the John W. Richard Desert Land 14 Entry: Starting at the center & corner of Section 32, Township 6 South, Range 61 East, MDB&M, thence S88°41'25" E 816.06 feet to the true point of beginning, thence N 16°30'34" W, 525.00 15 feet, thence S 88°41'25" E, 271.13 feet, thence Southeasterly 519.22 feet along the west right of way U.S. Highway 93, thence N88°41'25" W 299.31 feet to the true point of beginning. 16 17 25 foot easement across property to Highway 93. Present access road runs east-west. 18 11-200-03 Parcel No. Three: The North half of the North half of the Southwest quarter (N\2 N\2 SW\2) of Section 32, Township 6 South, Range 19 61 East, MDB&M, containing 40 acres, more or less, including 20 water rights. 11-210-01 TOGETHER WITH the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof. 23 TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said Grantees as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever. 25 IN WITNESS WHEREOF the said Grantors have set hereunto their hands 26 as of the day and year first above written. 27 28 29

ACKNOWLEDGMENT ATTACHED

31 32

STATE OF NEVADA) COUNTY OF LINCOLN) On this <u>29</u> day of <u>Augus</u>, 1978, personally appeared before me, a Notary Public/ E. EDWIN HIGBEE and SANDRA E. HIGBEE, Husband and Wife, who acknowledged to me that they executed the foregoing instrument. Notory Public-State of Hereda YTRUCE Dianay 10 . . . i. 13c0 11 12 13 14 15 16 17 18 19 20 21 22 23 101214 24 JULIO AND RECORDED AT REQUEST OF E Edwin Highes Jr. **2**5 December 9, 1993 26 I DI MINUIES FAST 11 O'CL W. A. IN BOOK 108 OF OFFICE A 27 Julinity, NEVADA. **28** Yuriko Setzer 29 Dilki. Deputy 30 31 BOOK 108 MCE 105