

Case No. 21-7-92-LP

FILED

NOV 13 AM 11:30

IN THE SEVENTH JUDICIAL DISTRICT COURT, STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

In the Matter of the Estate of
ROBERT BURNS TAYLOR,
Deceased.

SUPPLEMENTAL
ORDER

The Court, having read the Petition to Reopen Estate to Correct Error in Description of Property Administered and all the other pleadings and papers filed in this matter, being fully informed, makes the following Order:

IT IS HEREBY ORDERED that the ROBERT BURNS TAYLOR Estate shall be reopened to correct the error in the description of real property in the Petition for Summary Administration and Letters of Administration.

IT IS FURTHER ORDERED that the certain property with APN # 4-112-06 and # 4-112-05 with the following legal description:

Commencing at a point 327 feet South of the Northeast corner of lot 1 in Block 66 of Plat A of the Alamo Townsite, said point being on the west side of Main Street in said town of Alamo, thence running at right angles West a distance of 90 feet, thence running at right angles South a distance of 10 feet, thence running at right angles West a distance of 15.16 feet, thence running at right angles South a distance of 69 feet, thence running at right angles East a distance of 105.16 feet to a point on the west side of Main Street, thence running north along the west side of Main Street, a distance of 79 feet to the true point of beginning and being situate in Lot 4 of Block 66 in Alamo Townsite, and in the NE1/2NW1/4 of Section 8, T7S., R61E.,

CAFFERATA & ASSOCIATES

ATTORNEYS AT LAW
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MDB&M., Lincoln County, Nevada.

be set aside to RONALD TAYLOR and ARLYNN TAYLOR.

DATED this 12th day of Nov., 1993.

S. Dan L. Papp
DISTRICT JUDGE

Submitted By:

Patricia D. Cafferata, Esq.
Cafferata and Associates
301 Flint Street
Reno, Nevada 89501
(702) 322-9500

Attorney for Petitioner

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court, and for the County of Lincoln, State of Nevada, this 3rd day of Dec. 19 93.

Cassie Hogan
Clerk

Deputy Clerk

101204

FILED AND RECORDED AT REGISTER OF
Cafferata & Associates
December 3, 1993
1:50 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 108 OF OFFICE
RECORDS, PAGE 91 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY REC
By Jedina Bracha, Deputy