

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
FLOYD LAMB  
YVONNE CULVERWELL

P.O. BOX 90, POCHE, NEVADA 89043  
TELEPHONE 962-5390  
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DISTRICT ATTORNEY  
THOMAS A. DILL  
COUNTY CLERK  
CORRINE HOGAN

November 30, 1993

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: POCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD DECEMBER 6, 1993  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 \* Approve Vouchers & Minutes.  
Officer Reports.
- \* Update re: L.C. Detention Center; Review & Approve Inmate Custodial Agreement.
  - \* Action/Update on status of the CC Water Importation Project.
  - \* Comm.Culverwell re: Approval to attend Land Use Planning Meeting on 12-9-93.
  - Grant Administrator-Citizen Participation Input re: Request for CDBG Application.
  - \* Nuclear Waste Clerk-Update of Resource Concepts, Inc. re: Alamo Sewer Capital Improvements; Update Clark University Contract.
  - \* Martha Lauritzen re: Statement of Purpose for Museum.
  - Mary ellen Anderson - Discussion of Contract Negotiations.
  - \* Approval/Denial of Parcel Map for Wilkin/Condie.
  - \* Recorder/Auditor re: Fund Transfer of FIIT to Museum as Budgeted.
  - \* Request by Caliente Community United Methodist Church, Inc. for sale of land.
  - \* Approval of LC Transportation Grant.
  - \* Approval of Interlocal Contract WIC/Nevada State Health Division/Lincoln County.
  - Update of Committee on Zoning Regulations-Discussion of Brothels.
  - \* Discussion/Action re: Proposed Road Maintenance Agreement with Nye County.
  - \* Correspondence-Action/Discussion re: 1) Senator Bryan re: local complaint of Norma Gratton with LC Transportation Schedule. 2) Resolution of Lander County Commission Claiming R.S. 2477 Roads. 3) Alamo Sewer & Water re: Change in board. 4) Curtis Tucker re: Update on Desert Tortoise program.

LUNCH

- 1:00 \* Road Supervisor re: Report & Update.  
\* Closed Road Dept. Personnel Session (any action will be taken in open meeting).  
PUBLIC COMMENT.

\* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

LINCOLN COUNTY DOES NOT DISCRIMINATE ON THE HANDICAPPED STATUS IN THE ADMISSION, OR ACCESS TO, ITS PROGRAMS OR ACTIVITIES. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O.BOX 90, POCHE, NV. 89043.

101130  
 AND RECORDED AT REQUEST OF  
 County Clerk  
 Nov. 30, 1993  
 59 MINUTES FAST 11 O'CLOCK  
 a. IN BOOK 108 OF OFFICIAL  
 RECORDS, PAGE 61 LINCOLN  
 COUNTY, NEVADA.

*Corrine Hogan*  
 COUNTY CLERK  
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