

**Affidavit or Statement of Annual Assessment Work
(PROOF OF LABOR)
ON UNPATENTED MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$2500.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1983, on the (list claim names here)

Nevada-RATH CLAIM GROUP THAT FORMS A
GROUP OF 14 CONTIGUOUS CLAIMS. See Attached
SCHEDULES FOR RECORDING DATA.

PLM SERIAL NOS. 510517 THRU 510530

include (place) mining claim(s) in Section 23, 24, 25, 26, Township 7N, Range 68E, in the Mining District, in LINCOLN County, Nevada, owned by BLANTA ELLA RATH / TIMOTHY RATH for the purpose of holding said claim(s). 1543 No Genesee Ave Los Angeles Ca 90046

The claim map showing said claim(s) is filed as Document No. 89784 in the LINCOLN County records.

Said labor was performed or improvements made by (name and address) EMIL RATH
1543 No. Genesee Ave Los Angeles Ca. 90046
between the dates of Oct 15 and Oct 25, and consisted of

LOCATION MAKER RESTORATION, ROAD
MAINTANCE & GEOLOGY EXPLORATION

(Describe work done, and claim or part of claim affected)

Dated this 15 day of Nov, 1983.

Emil Rath
(Name of subscriber)

(Witness)

(Witness)

Subscribed and sworn to before me this 15th day of Nov, 1983



RECORDER'S STAMP

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

Lincoln County

Rath, Ella D.	Rath-Mine	24 & 25/7N/68E	510517	82	104
	Nevada RATH	23,24/7N/68E	510518	82	105
	Ella No 1	25 & 26/7N/68E			
	N.R. Earl	25 & 26/7N/68E	510519	82	106
	Sr. No 2				
	N.R. Earl	25 & 26/7N/68E	510520	82	107
	Jr. No 3				
	Nevada RATH	26/7N/68E	510521	82	108
	Blaine No 4				
	N R Speedie	26/7N/68E	510522	82	109
	No 5				
	N.R. No 7	26/7N/68E	510523	82	110
	Helen N.R.	23 & 26/7N/68E	510524	82	111
	No #8				
	N.R. No 10	23 & 24/7N/68E	510525	82	112
	N.R. No 11	24/7N/68E	510526	82	113
	Nevada RATH	23/7N/68E	510527	82	114
	No. 12				
	Nevada RATH	23,24/7N/68E	510528	82	115
	No. 13	25 & 26/7N/68E			
	N.R. No 14	26/7N/68E	510529	82	116
	Nevada RATH	26/7N/68E	510530	82	117
	No. 15				

101162

RECORDED AT REQUEST OF
 Earl Rath
 November 17, 1993
 07 MINUTES FAST 2 O'Clock
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 PAGE 01 LINCOLN
 NEVADA.

Yuriko Setzer
 By *[Signature]* Deputy