

Lincoln County

After P.P.T.S. 2.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lelwin F. Wilkinson & Viva S. Wilkinson

in consideration of \$1.00 (One Dollar) receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Alma J. Wilkinson & Sunny Wilkinson

County of Lincoln

State of Nevada, bounded and described as follows:

Water Rights appurtenant to Application 57420 for .11 c.f.s. under base right 38082. Applications are filed with the Office of the State Engineer, Division of Water Resources, Carson City, Nevada 89710

Also any and all obligations appurtenant thereto.

- SUBJECT TO:
1. Taxes for the fiscal year
  2. Rights of way, reservations, restrictions, easements and conditions of record.
  3. (Insert existing encumbrances of record)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness hand this day of 19

Lelwin F. Wilkinson  
LELWIN F. WILKINSON

Viva S. Wilkinson  
VIVA S. WILKINSON

STATE OF Utah  
County of Wasatch Co

ESCROW NO. \_\_\_\_\_

On this 15 day of Nov 1993

WHEN RECORDED MAIL TO: \_\_\_\_\_

personally appeared before me, a Notary Public in and for said County and State: Lelwin F. Wilkinson  
Viva S. Wilkinson

**101159**

RECORDED AND RECEIVED AT THE DEPT. OF  
Frank Hulse  
November 17, 1993

15 MINUTES PAST 1 O'CLOCK  
P.M. BOOK 107 OF OFFICE  
RECORDS, PAGE 697 LINCOLN  
COUNTY, NEVADA.

Knows to me to be the person who executed the foregoing instrument who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC  
KEN STOUT  
319 So. Main, Suite 309  
Salt Lake City, UT 84101  
COMMISSION EXPIRES  
MARCH 13, 1996  
STATE OF UTAH

By Yuriko Setzer  
COUNTY REC  
By Zelma Boucher, Deputy