

AMERICAN 782

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lelwin F. Wilkinson & Viva S. Wilkinson

in consideration of \$1.00 (One Dollar) receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Clifford B. Lewis & Susan Lewis

County of Lincoln

State of Nevada, bounded and described as follows:

Water Rights appurtenant to Application 56364 for .39 c.f.s,
under Base Right 38082.

Also any and all obligations appurtenant thereto.

Applications are filed with the Office of the State Engineer,
Division of Water Resources, Carson City, Nevada 89710

- SUBJECT TO:
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions of record.
 3. (Insert existing encumbrances of record)

Together with all and singular the treatments, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness hand this day of 19

Lelwin F. Wilkinson
LELWIN F. WILKINSON

Viva S. Wilkinson
VIVA S. WILKINSON

STATE OF Nevada
County of Lincoln
On this 15 day of Nov 19 93
personally appeared before me, a Notary Public in and for said
County and State
Lelwin F. Wilkinson
Viva S. Wilkinson

ESCROW NO. _____
WHEN RECORDED MAIL TO: _____

101158

RECORDED AT REQUEST OF
Frank Hulse
November 17, 1993
1:15 MINUTES PAST 1 O'CLOCK
P.M. BOOK 107 OF OFFICE
PAGE 696 LINCOLN
COUNTY, NEVADA.

By Xuriko Setzer
Deputy E-14
COUNTY REC.

I know to me to be the person described in and who executed the foregoing instrument, who is authorized to do that, he has executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Ken Stout
NOTARY PUBLIC
KEN STOUT
342 So. Main, Suite 308
SALT LAKE CITY, UT 84101
COMMISSION EXPIRES
MARCH 18, 1995
STATE OF UTAH