

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

### MORTGAGE

Stephen M. Harmsen and H. H. Land Cattle mortgagors  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
MORTGAGE to West American Finance Corporation

of Salt Lake City, Utah mortgagee  
for the sum of \$500,000.00 Five Hundred Thousand \*\*\*\*\* DOLLARS,  
the following described tract of land in Lincoln County, State of ~~Utah~~ Nevada

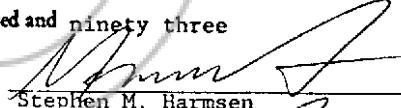
See attached Exhibit "A"

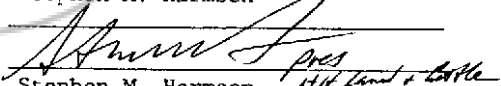
This mortgage is given to secure the following indebtedness: Note in favor of West American Finance Corporation signed by S.R.C. Corporation to secure purchase of assets from West American Finance Corporation by S. R. C. Corporation

The mortgagors agree to pay all taxes and assessments on said premises, and a reasonable attorney's fee in case of foreclosure.

WITNESS the hands of said mortgagors, this twenty eighth day of September A. D. nineteen hundred and ninety three

Signed in the Presence of


  
Stephen M. Harmsen

  
Stephen M. Harmsen *Pres H.H. Land & Cattle*

STATE OF UTAH, }  
COUNTY OF Salt Lake } ss.

On the 28th day of September, A. D. 1993  
personally appeared before me Stephen M. Harmsen

the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
Notary Public  
Salt Lake City, Utah

My commission expires 12-27-94 Residing in Salt Lake City, Utah

**EXHIBIT "A"**

TOWNSHIP 4 SOUTH RANGE 67 EAST M.D.B. 6M.

Section 18: All that portion of the west half (W 1/2) lying west of the Highway No. 55.

Excepting therefrom that portion situate within the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) lying West of the Union Pacific Railroad right of way.

Section 19: All that portion of the West half (W 1/2) of Northwest Quarter (NW 1/4) lying west of State Highway No. 55.

TOWNSHIP 4 SOUTH RANGE 66 EAST M.D.B. 6M.

Section 13: That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) lying East of the Union Pacific Railroad right of way.

Section 24: All that portion of land situate within the Northeast Quarter (NE 1/4) lying East of the Union Pacific Railroad right of way.

Section 24: All that portion of land situate within the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) and the Southeast Quarter (SE 1/4) lying west of the State Highway No. 55.

Section 25: All that portion of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) lying west of the Union Pacific Railroad right of way.

Except the interest in the portion of said land conveyed to County of Lincoln, State of Nevada, by Deed recorded January 6, 1975 in Book 12 of Official Records at page 441.

**EXCEPTING** from the entire above described property, any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

**TOGETHER WITH** the right to use all available water as evidenced by the following described water rights, issued by the Nevada Division of Water Resources. Said water is used for stockwatering, irrigation and for domestic purposes:

<u>Name of Water Right</u>	<u>Identification</u>	<u>Certificate No.</u>
Indian Spring No. 1	Proof 01022	61
Indian Spring No. 2	Proof 01022	62
George Blythe Spring	Proof 01022	57
Oak and Grassy Spring	Proof 01027	5
Meadow Valley Creek	Proof 01284	
Robinson Seeps	Proof 01398	
Rabbit Spring	Proof 01549	
South Willow Spring	Proof 02321	
Nelson Well	Proof 02350	
Cliff Spring	Permit 780	566
Cyclone & Redrock Spring	Permit 780	566
Meadow Valley Creek	Permit 2873	237
Cottonwood Spring	Permit 3270	269

Lincoln County

<u>Name of Water Right</u>	<u>Identification</u>	<u>Certificate No.</u>
Bristol Lake Reservoir #1	Permit 3875	724
Bristol Lake Reservoir	Permit 3876	726
Bristol Lake Reservoir #2	Permit 3878	726
Point of Rock Spring	Permit 3879	1090
Delamar Flat Reservoir	Permit 4462	1759
(also known as Mackie Reservoir)		
Canyon Spring No. 2	Permit 4696	732
Canyon Spring No. 1	Permit 4697	733
Dana Spring	Permit 4972	734
Point of Rock Reservoir	Permit 5316	581
Theriot Reservoir	Permit 5318	582
(also known as Knoll Pond Reservoir and Watershed of Pahroc and Bolder Range)		
West Side Spring	Permit 6094	1053
Pace Spring	Permit 6095	1054
(also known as Conway Spring)		
Abandoned Spring	Permit 8921	1700
Cliff Spring Reservoir & Pipeline	Permit 9618	2107
Meadow Valley Wash	Permit 9935	2483
Grassy Spring	Permit 10189	2403
Seven Oaks Seep	Permit 10551	2595
Mona Spring	Permit 10629	2596
Buckboard Spring	Permit 10655	2611
Willow Spring	Permit 10656	2612
West Oak Spring	Permit 10747	2805
Bishop Spring	Permit 10897	2770
Horn Spring	Permit 11378	4047
Tunnel Spring #1	Permit 12388	4085

ALSO TOGETHER WITH the right to use water diverted from Meadow Valley Creek, evidenced by Proof No. 01284 for irrigation of 100 acres of the fee-owned land; and the right to divert water from underground sources as described below. Said water is used for the irrigation of the fee-owned land:

<u>Permit No.</u>	<u>Certificate No.</u>	<u>Acres Irrigated</u>
31045	10372	4.850 acres
31044	10371	5.909 acres
29338	9059	45.973 acres
28560	9057	22.829 acres
28559	9056	49.007 acres
18910	7014	71.364 acres
28558	9055	57.899 acres

101151  
 FILED AND RECORDED AT REQUEST OF  
Stephen M. Harmsen  
 November 15, 1993  
 P. 50 MINUTES PAST 2 O'CLOCK  
 P.M. IN BOOK 107 OF OFFICIAL  
 RECORDS, PAGE 685 LINCOLN  
 COUNTY, NEVADA.  
 Yuriko Setzer  
 By Ledie Boucner Deputy