

APN R.P.T.T. # 23.40

APN

633105

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED REISENAUER

and CARROL REISENAUER, WHO ERRONEOUSLY ACQUIRED TITLE AS CARROLL L. REISENHAUER,  
AS JOINT TENANTS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to GORDON A. KLINE and CHARLOTTE KLINE, Husband and Wife, and  
DOUGLAS CANFIELD AND LINDA CANFIELD, Husband and Wife, and RONALD J. MARTIN AND  
ANNA M. MARTIN, Husband and Wife, and PAUL J. ROBINSON, A Single Man, and JIM C. BERGMAN,  
A Single Man, ALL AS JOINT TENANTS

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10,  
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

- SUBJECT TO:
1. Taxes for the fiscal year 1993-94, current
  2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness OUR hand S this 23 day of October, 1993

STATE OF NEVADA } SS.  
COUNTY OF Ormsby

Fred Reisner  
FRED REISENAUER

Carrol Reisner  
CARROL REISENAUER

On Oct 23, 1993  
Before me, a Notary Public, personally appeared

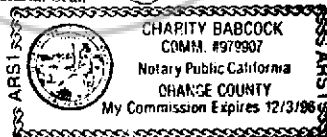
FRED REISENAUER

CARROL REISENAUER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



PDO PRINTING (702) 876-3235  
FORM # 47

ESCROW NO:  
93-10-1133 FB

MAIL TAX STATEMENTS TO: Mr. Jim C. Bergman  
62 Ocean Ave.,

Henderson, Nevada 89014

101147

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
November 15, 1993

P. 10 MINUTES PAST 10 O'CLOCK P.  
A. IN BOOK 107 OF OFFICIAL  
RECORDS, PAGE 679 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer

By [Signature] COUNTY RECORDER, Deputy

BOOK 107 PAGE 679