

Lincoln County

N.R.P.T. - \$812.00

GRANT BARGAIN SALE DEED

Parcel No.	11-100-05	11-100-08
	11-100-07	11-100-10
	11-100-09	
	11-128-16	
	11-160-02	

THIS INDENTURE WITNESSETH: That Pioneer Citizen's Bank of Nevada as successor Ancillary Trustee under the Declaration of Trust known as Burns Family Trust dated January 6, 1978 in consideration of the sum of \$10.00, the receipt of which is hereby acknowledged do hereby Grant, Bargain, Sell and Convey to Whipple Cattle Company Inc., a Nevada corporation, as to an undivided 50% interest, William Randall Jr., an unmarried man, as to an undivided 25% interest, John R. Cabe and Myra<sup>M</sup> Cabe, husband and wife, as joint tenants, as to an undivided 25% interest, all as tenants in common all that certain real property situate in the County of Lincoln, State of Nevada,

See attached Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness Their hand this 29 day of October, 1993

PIONEER CITIZENS BANK SUCCESSOR ANCILLARY TRUSTEE  
UNDER THE DECLARATION OF TRUST KNOWN AS  
BURNS FAMILY TRUST DATED JANUARY 6, 1978

BY: Linda Tuxon  
ITS Assistant Vice President / Trust Officer  
Linda Tuxon / Assistant Vice President / Trust officer

STATE OF NEVADA

COUNTY OF WASHOE

ON Oct 29, 1993, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC LINDA TUXON KNOWN TO ME TO BE THE Assistant Vice President OF PIONEER CITIZENS BANK OF NEVADA SUCCESSOR ANCILLARY TRUSTEE UNDER THE DECLARATION OF TRUST KNOWN AS BURNS FAMILY TRUST DATED JANUARY 6, 1978.

Kathy Alexander  
NOTARY PUBLIC



The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

PARCEL 1:

In Township 5 South, Range 60 East, M.D.B.&M.

Section 36: The South Half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

In Township 6 South, Range 60 East, M.D.B.&M.

Section 1: The Northeast Quarter, The Southwest Quarter of the Southeast Quarter and the East Half of the Southeast Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

Also excepting therefrom that certain parcel of land conveyed by Deed recorded June 1, 1937 in Book E-1 of Real Estate Deeds, page 259 in File No. 12070, Lincoln County, Nevada records, more particularly described as follows:

Commencing at a point 160 feet South of the Northeast corner of Section 1, Township 6 South, Range 60 East, M.D.B.&M., and running West 275 feet to East right-of-way fence, thence 100 feet West across the Highway to the West right-of-way fence; thence, 450 feet West to Northwest Corner; thence, Southerly 1950 feet to the Southwest Corner; thence East, 640 feet to West right-of-way fence, or Southeast Corner; thence, northerly along the Right-of-way fence 500 feet; thence East 100 feet across Highway to East Right-of-way fence, thence 300 feet Easterly; thence Northerly 1450 feet to point of beginning, being a portion of Lot 1 and the Southeast Quarter of the Northeast Quarter of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

Section 12: The East Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

In Township 6 South, Range 61 East, M.D.B.&M.

Section 7: The West Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter and the Southwest Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.  
(Continued)

LEGAL DESCRIPTION - continued  
Order No.: 19008927

Section 18: The Northwest Quarter and the West Half of the  
Northeast Quarter.

Except any portion of said land heretofore conveyed to the State  
of Nevada for highway purposes.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 11-100-05  
11-100-07  
11-100-09  
11-120-01  
11-120-16  
11-160-02

**PARCEL 2:**

Township 6 South, Range 60 East, M.D.B.&M.

Section 1: The East Half of the Northwest Quarter of the  
Southeast Quarter, the East Half of the Southwest Quarter of the  
Northwest Quarter of the Southeast Quarter, the Northeast  
Quarter of the Northwest Quarter of the Northwest Quarter of the  
Southeast Quarter, the South Half of the Southeast Quarter of  
the Northwest Quarter of the Northwest Quarter of the Southeast  
Quarter;

Section 12: The East Half of the East Half of the West Half  
of the Northeast Quarter, the East Half of the Southeast  
Quarter of the Southeast Quarter;

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 11-100-06  
11-100-08  
11-100-10

**101110**

RECORDED AT REQUEST OF  
Cow County Title

November 3, 1993

10 MINUTES PAST 3 O'CLOCK

P.M. BOOK 107 OF OFFICIAL

RECORDS, PAGE 595 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By Leslie Boucher  
Deputy