ORDER NO.: 93034011 R.P.T.T.: \$

19008927A

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That,

JANE WHIPPLE AND KEITH MURRAY WHIPPLE, SUCCESSOR CO-TRUSTEES OF THE KENT WHIPPLE TRUST DATED 3/17/69, who acquired title as KENT WHIPPLE TRUST

in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JANE WHIPPLE AND KEITH MURRAY WHIPPLE, SUCCESSOR CO-TRUSTEES OF THE KENT WHIPPLE TRUST DATED 3/17/69

all that real property situate in the city of. County of Lincoln State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/her/their hand(s) this 19th day of October, 1993

KENT WHIPPLE TRUST DATED 3/17/69

JANE WHIPPLE SUCCESSOR/CO-TRUSTEES OF THE

STATE OF NEVADA

) \$5.

COUNTY OF

Clark

On October 22 ,1993 personally appeared before me, a notary public, Jane Whipple #AN M#ANN/MANNAY WITTERSONALLY known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

A. SHAW Notary Public - Nevada Clark County My appt. exp. Aug. 21, 1994

WHEN RECORDED MAIL TO: GRANTEE(S)

LEGAL DESCRIPTION - continued Order No.: 19008927A

## PARCEL 3:

Township 6 South, Range 61 East, M.D.B.&M.

Section 18: Lot 3 and the West Half of the East Half of the Southeast Quarter.
Excepting and reserving to the United
States all mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe, as reserved in that Patent recorded January 27, 1981 in Book 42 of Official Records, page 217 as File No. 71313, Lincoln County, Nevada records.

ASSESSOR'S FARCEL NUMBER FOR 1993 - 1994: 11-160-04 (AFFECTS PARCELS 1, 2 AND 3 ABOVE)

101106

Cow County Title

November 3, 1993

1 10 MINDIES PAST 3, 000

P. MINBOOK 107 OF OFFIce 1

CLUSTS, PAGE 583 LINGGEN

Yuriko Setzer

By Liste Boucher, Deput

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