macoin County	
1400X427A	
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When recorded please return to:	\
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UTAH PRODUCTION CREDIT ASSOCIATI	CON
P.O. BOX 870 RIVERTON, UTAH 84065-0870	
•	. \
DEE	D OF RECONVEYANCE
	Loan No. #4113527
UTAH PRODUCTION CREDIT ASSOCIA	TION FORMERLY KNOWN AS UTAH FARM
PRODUCTION CREDIT ASSOCIATION	
Trustee, does hereby release and reconvey, without	t any warranty, to the person or persons legally entitled thereto, all of its
estate and interest acquired by appointment or	substitution by, through, or under that certain deed of trust dated tecuted by
KENT WHIPPLE TRUST, COM	POSED OF JANE WHIPPLE BRADSHAW AND KEITH
MURRAY WHIPPLE, CO-TRUSTEES, O	F HIKO NEVADA
	_ ` ' /
UTAH FARM PRODUCTION CE	REDIT ASSOCIATION
recorded April 22, 1981 , Entr	Y #72180, Book 44, Page 58-60
of official records of the County of LINCOLN	State of NEVADA .
SEE ATTACHED EXHIBIT "A" WHICH :	IS INCORPORATED HEREIN BY REFERENCE.
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)
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AND ASSESSED OF THE PROPERTY O	peneficiary and by virtue of the power vested in the undersigned trustee by provides that any trustee named therein, or any duly appointed successor,
may at any time perform any act, exercise any power	c, execute any trust, and make any reconveyance thereunder.
	UTAH PRODUCTION CREDIT ASSOCIATION
Dated: October 19 1992	UTAH PRODUCTION CREDIT ASSOCIATION
Dated:October 19, 1993	BY TEMES WEIGHT ASSOCIATION
Dated: October 19, 1993	HV . Newel Whit
	RV Manuel Waget
TATE OF UTAH	RV Manuel Waget
TATE OF UTAH ss: OUNTY OF SALT LAKE this 19th day of October, 199	RENNETH L. WRIGHT LENDING OPERATIONS MANAGEP
TATE OF UTAH ss: OUNTY OF SALT LAKE n this 19th day of October, 199 nd for said County and State ersonally known to melify	RENNETH L. WRIGHT LENDING OPERATIONS MANAGER 3 before me, the undersigned Notary Public in personally appeared Kenneth L. Wright [(X))
TATE OF UTAH SS: OUNTY OF SALT LAKE This 19th day of October, 199 pd for said county and State ersonally known to me] [() Vidence] to be the person(s)	KENNETH L. WRIGHT LENDING OPERATIONS MANAGEP 3 before me, the undersigned Notary Public in personally appeared Kenneth L. wright [(x)) proved to me on the basis of satisfactory who executed the within instrument as Lending
TATE OF UTAH SS: OUNTY OF SALT LAKE This 19th day of October, 199 of for said County and State. Trisonally known to mell() Videncel to be the person(s) we berations Manager or on behicknowledged to me that the corne	RENNETH L. WRIGHT LENDING OPERATIONS MANAGEP 3 before me, the undersigned Notary Public in personally appeared Kenneth L. Wright [(x)) proved to me on the basis of satisfactory who executed the within instrument as Lending alf of the corporation therein named and pration executed the within the corporation of the corporation of the corporation therein named and pration executed the within the corporation of
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TATE OF UTAH SS: OUNTY OF SALT LAKE A this 19th day of October, 199 and for said county and State, cronally known to mej [() vidence] to be the person(s) we cations Manager or on beh cknowledged to me that the corpo	RENNETH L. WRIGHT LENDING OPERATIONS MANAGEP 3 before me, the undersigned Notary Public in personally appeared Kenneth L. Wright [(x)) proved to me on the basis of satisfactory who executed the within instrument as Lending alf of the corporation therein named and pration executed the within instrument.
TATE OF UTAH SS: DUNTY OF SALT LAKE A this 19th day of October, 199 ad for said county and State, resonally known to mej [() Vidence] to be the person(s) werations Manager or on beh when the corpo its by-laws or a resolution of	RENNETH L. WRIGHT LENDING OPERATIONS MANAGEP 3 before me, the undersigned Notary Public in personally appeared Kenneth L. Wright [(x)) proved to me on the basis of satisfactory who executed the within instrument as Lending alf of the corporation therein named and pration executed the within instrument pursuant its board of directors.

··· 107 ·· 579 ASN 1023 (3-91) Deed of Reconveyance

EXHIBIT "A"

PhRSEL :

The Northeast Quarter of Section 19; East Half of the Northwest Quarter of Section 19; East Half of the Southwest Quarter of Section 18; and the Southwest Quarter of the Southeast Quarter of Section 18, all in Township 6 South, Range 61 East, Mount Diable Base and Meridian.

Excepting therefrom all state and county roads and highways.

Further excepting the following described parcel: A parcel of land situate on the Westerly side of Highway 93 and being in the Southeast Quarter of the Northeast Quarter of Section 19, Township 6 South, Range 61 East, Mount Diablo Base and Meridian, and further described as follows:

Beginning at a point where the Westerly right-of-way line of State Highway 93 intersects the South boundary line of said Southeast Quarter of the Northeast Quarter of Section 19, said point of beginning further described as bearing West 216.79 feet from the East Quarter corner of said Section 19; thence running West along said South boundary of said Southeast Quarter of the Northeast Quarter of Section 19, 975 feet; thence in a Northerly direction 575 feet; thence in a Easterly direction 1050 feet to the Westerly boundary of said Highway 93 right-of-way; thence Southerly along said right of way line 600 feet to the place of beginning, as conveyed to Norvin Mann by deed recorded March 27, 1967 in Book "N-1" of Real Estate Deeds, Page 178, subject to the terms, covenants and conditions provided therein.

PARCEL 2:

The Northwest Quarter of the Southeast Quarter of Section 18, Township 6 South, Range 61 East, Mount Diablo Base and Meridian.

CONTAINING 386.75 acres, more or less.

SUBJECT TO existing rights of way ..

TOGETHER WITH the right to the use of water from Ash Spring Creek for the irrigation of 210.40 acres of the above described land under State of Nevada Certificate of Appropriation of Water No. 306, Proof No. 01394, as more fully described in that certain Decree entered by the Tenth Judicial District Court of Lincoln County, Nevada, on October 14, 1929, entitled "Determination of Relative Rights in and to the Waters of Pahranagat Laka and its Tributaries in Lincoln County, State of Nevada."

ALSO TOGETHER WITH 207 acres (shares) in the Ash Springs Water Users Association.

MAD AND ANDORESO AT REQUEST OF COW County Title November 3, 1993 AT 10 AND THE PARTY OF THE PA