

Lincoln County

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged.

DANIEL SIMKINS, spouse of the Grantee herein
DAN J.

do(es) hereby RELEASE AND FOREVER QUITCLAIM to
ALICE C. SIMKINS, a married woman as her sole and separate
property

all the right, title and interest of the undersigned in and to the real property situate in the County of **Lincoln**
State of Nevada, described as follows:

**Lot 10 in Rowan Subdivision to the City of Caliente, County
of Lincoln, State of Nevada.**

EXCEPTING AND RESERVING all minerals and mineral rights of every
kind and character now known to exist or hereafter discovered,
including with limiting the generality of the foregoing, oil and
gas rights thereto, together with the sole, exclusive and
perpetual right to explore or remove and dispose of said
minerals by any means or methods suitable to the grantor, its
successors by any means or methods suitable to the grantor, its
successors and assigns, but without entering upon or using the
surface of said lands hereby conveyed, and in such manner as not
to damage the surface of said lands or to interfere with the
use thereof by the grantee, its successors and assigns as
reserved in the Deed from Union Pacific Railroad Company,
recorded June 20, 1951 in Book "J-1" Real Estate Deeds, page
121.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 03-172-05

Dated:

Daniel Simkins
DANIEL SIMKINS
DAN J. SIMKINS

STATE OF NEVADA
County of Lincoln

On October 4, 1993 personally appeared before me, a Notary Public,
Dan J. Simkins

personally known or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

[Signature]
Notary Public
My Commission expires:

G. PERRY WILSON
Notary Public - Nevada
LINCOLN COUNTY
My appt. exp. July 30, 1995

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19008976**
WHEN RECORDED MAIL TO:
Cow County Title Co.
P.O. Box 1608
Tonopah, NV 89049

SPACE BELOW THIS LINE FOR RECORDER'S USE
101060

RECORDED AT REQUEST OF
Cow County Title

Oct. 20, 1993

50 MINUTES FAST 4

P. 107 OFFICE

COURTS, PAGE 496 LINCOLN

COUNTY, NEVADA

[Signature]
BOOK 107 PAGE 496