

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GAIL D. ARMSTRONG, an unmarried man, who acquired title as GAIL D. ARMSTRONG, a married man

do(es) hereby GRANT, BARGAIN and SELL to

ALICE C. SIMKINS, a married woman as her sole and separate property

the real property situate in the County of **Lincoln**, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DEED IS GIVEN TO GRANTEE HEREIN TO CONVEY ALL INTEREST IN TITLE TO SAID LAND AND CONFIRM THAT FULL PAYMENT HAS BEEN RECEIVED BY THE GRANTOR HEREIN FOR THE INDEBTEDNESS EVIDENCED BY THOSE CERTAIN PROMISSORY NOTES EXECUTED BY ANNE FISCHER AKA ANN M. FISCHER IN FAVOR OF THE GRANTOR HEREIN, RECORDED SEPTEMBER 20, 1991 IN BOOK 98 OF OFFICIAL RECORDS, PAGES 197 AND 198 AS FILE NOS. 097381 AND 097382, LINCOLN COUNTY, NEVADA RECORDS. NO FURTHER SUMS OF MONEY ARE DUE AND PAYABLE TO THE UNDERSIGNED.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: x 10/1/93

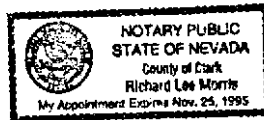
x Gail D. Armstrong
GAIL D. ARMSTRONG

STATE OF NEVADA
County of CLARK

On OCTOBER 1, 1993 personally appeared before me, a Notary Public,
GAIL D. ARMSTRONG

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Richard Lee Morris
Notary Public
My Commission expires:



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19008976**
WHEN RECORDED MAIL TO:

COW COUNTY TITLE
P.O. BOX 1608
TONOPAH, NV 89049

SPACE BELOW THIS LINE FOR RECORDER'S USE

Lincoln County

EXHIBIT "A"

Lot 10 in Rowan Subdivision to the City of Caliente, County of Lincoln, State of Nevada.

EXCEPTING AND RESERVING all minerals and mineral rights of every kind and character now known to exist or hereafter discovered, including with limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual right to explore or remove and dispose of said minerals by any means or methods suitable to the grantor, its successors by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of said lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, its successors and assigns as reserved in the Deed from Union Pacific Railroad Company, recorded June 20, 1951 in Book "J-1" Real Estate Deeds, page 121.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 03-172-05

101056

FILED AND RECORDED AT REQUEST OF
Lincoln County Title
Oct. 20, 1993
50 MINUTES PAST 4 O'CLOCK
P.M. IN BOOK 107 OF OFFICIAL
RECORDS, PAGE 490 LINCOLN
COUNTY, NEVADA.

James A. Silva
COUNTY REC.