



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
FLOYD LAMB
YVONNE CULVERWELL

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180
October 14, 1993

DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 20, 1993
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 A.M. *Approve Vouchers (Including L.C. Detention Center) & Minutes. Officer Reports.
- *Assessor re: Tax Strike for George Eizman.
- *Appoint Sewer & Septic Tank Inspector for Alamo.
- *Award for Panaca Water System Improvement Project.
- *Dorine Soper re: PA for Alamo Clinic.
- *County Recorder/Auditor re: Fund Transfers of \$75,000. from General Fund and \$33,000. from In-Lieu Tax to L.C. Detention Center.
- *District Attorney & Assessor re: Sales Tax from Gravel Pits.
- *Grant Administrator re: Approval CSBG Grantee Program Progress Report & Sign CSBG 1994 Application.
- *Update re: L.C. Detention Center.
- *Action/Update on status of the CC Water Importation Project.
- *Nuclear Waste Clerk re: Submit Direct Payment Funding Request; Submit Test Site EIS Letter; Update.
- *Wanda Hall re: Zone Change.
- *McCrosky Brothers re: Parcel Map.
- *District Attorney re: Discuss & Approve Survey of Panaca Town.
- *Resignations from L.C. Water Coalition Board.

LUNCH - 12:00

- 1:00 *Recorder/Auditor re: Alamo Ad Hoc Committee Expenses.
- *Fair Board - Update on Fairgrounds.
- *Appointment re: Gary Wade to Fair Board.
- *Susan Hansen re: Interlocal Agreement on Training - Nevada State Health Div. Dept. of Human Resources/M.V. Ambulance.
- *CORRESPONDENCE -Discussion & Action. 1. Pioche Recreational Parks re: Appointment to the Board. 2. City of Caliente re: Depot Restoration Funds. 3. State of Nv. Board of Registered Professional Engineers & Land Surveyors re: Amendments to the Nv. Administrative Code. 4. NDOT re: Bridge near Elgin. 5. Humboldt National Forest - 1993 Project List. 6. Nv. Division of water Resources Water Rights Database - Applications for Sept. 1993. 7. Amber Smallwood re: Close-up Program. 8. From Clark County Dept. of Public Works to Frank Hulse re: Certificates of Land Division. 9. City of Henderson re: Kaleidoscope Drug Free Carnival.

PUBLIC COMMENTS.

*Denotes an Action Item. To Promote Efficiency, and as an Accommodation to the Parties involved, Agenda items may be taken out of order.

NOTE: THIS WILL BE THE LAST AGENDA YOU WILL RECEIVE UNLESS YOU NOTIFY US PRIOR TO 11-1-93.

101037
 RECORDED AT P.M. OF
 Lincoln County Clerk
 October 14, 1993
 20 MINUTES PAST 9 O'CLOCK
 A.M. IN BOOK 107 OF OFFICIAL
 RECORDS, PAGE 439 LINCOLN
 COUNTY, NEVADA.
 Yuriko Setzer
 COUNTY RECORDER
 By Leslie Boucher, Deputy