

Affix R. P. T. T., \$ 9.10  
Escrow No. #142169-CBS

A.P.N. 01 -240-05

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL S. BROWN, AN UNMARRIED MAN**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **LAWSON ERIC WILKERSON AND PATRICIA ANN WILKERSON, HUSBAND AND WIFE AS JOINT TENANTS**

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

A parcel of land situate in the East half (E 1/2) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, and further described as follows:

Parcel No. 23-A as shown on that certain Parcel Map filed in the County Recorders office of Lincoln County, Nevada in Book "A1" of Plats, Page 282, Document No. 88175.

- SUBJECT TO:
1. Taxes for the fiscal year 19 93 and 19 94.
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together will all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 30<sup>th</sup> day of August, 19 93

Paul S. Brown  
PAUL S. BROWN

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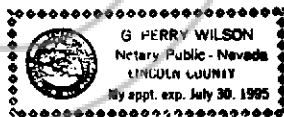
STATE OF NEVADA }  
COUNTY OF Lincoln } SS.

On August 30, 1993  
personally appeared before me, a Notary Public,  
PAUL S. BROWN

satisfactorily proved to me to be the person who executed the above instrument.

Signature [Signature]  
(Notary Public)

(NOTARIAL SEAL)



WHEN RECORDED MAIL TO:  
Mr. and Mrs. Lawson E. Wilkerson  
P. O. Box 181  
Logandale, NV. 89021

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
October 13, 1993  
1:35 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK 107 OF OFFICE  
RECORDS, PAGE 438 LINCOLN  
COUNTY, NEVADA.

By Yuriko Setzer  
COUNTY REC. Deputy