GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the day of Apkinson.

1993, by and between N. LORELL BLEAK and TERRY W. BLEAK, parties of the first part and hereinafter referred to as "Grantors", and NANCY A. ESCOBEDO, Trustee of the NANCY A. ESCOBEDO FAMILY REVOCABLE LIVING TRUST dated the day of Legendre, 1993, party of the second part and hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantee, and to her heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Lots eleven (11) and twelve (12), Block Fifty (50) of the Northeast Addition to the Town of Pioche, County of Lincoln, State of Nevada, as said lots and block are delineated on the official plat of the subdivision, now on file in the office of the County Recorder of Lincoln County, and to which plat and the records thereof reference is hereby made for further particular description, together with any and all improvements situate thereon.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

N. LORELL BLEAK

TERRY W. BLEAK 1 2 3 4 STATE OF NEVADA 5 COUNTY OF LINCOLN 6 on this 8th day of Spiember 7 personally appeared before me, a Notary Public in and for said 8 County and State, N. LORELL BLEAK and TERRY W. BLEAK, known to me 9 to be the persons described in and who executed the foregoing 10 Grant, Bargain and Sale Deed, who acknowledged that they executed 11 the same freely and voluntarily and for the uses and purposes 12 therein mentioned. 13 14 15 JANICE BARR PARCEL NO. 1-045-03 16 BOTERY PUBLIC - STATE OF RETRICA Uncoln County - Nevada GRANTEE'S ADDRESS: APPT. CXP. Usy 25, 1995 17 P.O. Box 553 18 Pioche, Nevada 89043 19 20 21 22 23 100998 24 AND RECORDED AT REQUEST OF 25 Gary D. Fairman October 4, 1993 26 1 MINUTES FAST 3..... O'C. P. TIN BOOK 107 OF OFFICE L. T. COLDS, PACE 380 LINCOLN 27 28 JUNIY, NEVADA, Yurika Setzer COUNTY REC 29 30 31 32 BOCK 107 PAGE 381 -2-