

**AFFIDAVIT - DEATH OF JOINT TENANT**

The undersigned being first duly sworn, deposes and says:

That **John Mezzano**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **John Mezzano** named a one of the parties in that certain **Deed** dated **March 24, 1947**, executed by **Mrs. Helen A. Gibeaut**

to **John Mezzano and Mary Mezzano**

recorded as File No. **22559** on **March 27, 1947**, in Book **H-1**, page **63** as joint Records of **Lincoln** County, Nevada, covering the following described property situate in the County of **Lincoln** State of Nevada:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

*Albert Conta*  
**Albert Conta**

STATE OF NEVADA )  
County of \_\_\_\_\_ ) ss.

On \_\_\_\_\_ personally appeared before me, a Notary Public,

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Notary Public  
My Commission expires \_\_\_\_\_

RECORDING REQUESTED BY:  
**COW COUNTY TITLE CO.**  
Order No.: **8788**  
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

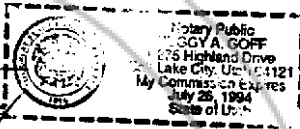
**Cow County Title**  
**P.O. Box 1608**  
**Tonopah, NV 89049**

STATE OF ~~NEVADA~~ <sup>Utah</sup> )  
COUNTY OF Salt Lake ) ss.

On 26<sup>th</sup> of August 1993, personally appeared before me, a Notary Public,  
Albert Conta

personally known or proved to me to be the persons whose names are subscribed to  
the above instrument, who acknowledged that he executed the above instrument.

[Signature]



My Commission expires: 7/26/94

DEPARTMENT OF COMMERCE  
STATE OF UTAH  
REGISTRY OF THE DEEDS  
REGISTRAR'S No. 7851

**CERTIFICATE OF DEATH**

1. PLACE OF DEATH:  
 (a) County Salt Lake  
 (b) City or town Salt Lake City  
 (c) Name of hospital or institution D. H. HOSPITAL  
 (d) Length of stay: In hospital or institution one week  
 In this community one week

2. USUAL RESIDENCE OF DECEASED:  
 (a) State Nevada (b) County Lincoln  
 (c) City or town Pioche  
 (d) Street No. Box 155  
 (e) If foreign born, how long in U.S.A. 44 YEARS

3. (a) FULL NAME JOHN G. MOZZANO  
 (b) If veteran, name was World War I (c) Social Security No. 10

4. Sex Male 5. Color or race White 6. (a) Single, widowed, married or divorced Married  
 6(b) Name of husband or wife FRY CONITA MOZZANO  
 6(c) Age of husband or wife if alive 45 yrs.  
 7. Birth date of deceased 14 APR 1897

8. AGE 56 Years 7 Months 7 Days

9. Birthplace California, Italy  
 10. Usual occupation wiretapping  
 11. Industry or business self employed  
 12. Name JOHN MOZZANO  
 13. Birthplace Italy  
 14. Maiden name UNKNOWN  
 15. Birthplace Italy

16 (a) Informant's own signature John G. Mozzano  
 (b) Address Box 155 Pioche Nevada  
 17 (a) HEMIPLEGIA (b) Date thereof 1-1-47  
 (c) Place: burial or cremation Pioche Nev.  
 18 (a) Mortuary Neil O'Donnell  
 (b) Signature of funeral director Neil O'Donnell  
 (c) Address Salt Lake (d) License No. 150  
 (e) Was body embalmed Yes  
 19 (a) April 22, 1947 (b) John G. Mozzano  
 (c) John G. Mozzano

20. DATE OF DEATH (Month, day, and year) April 21 1947  
 21. I HEREBY CERTIFY that I received deceased from April 12 1947 to April 21 1947  
 last saw him April 21 1947 alive on April 21 1947  
 death occurred on the date stated above 11:00 P.M. Duration 2 weeks  
 Immediate cause of death Military Tuberculosis  
 Due to Probably pulmonary tuberculosis; unknown (primary site)  
 Due to 1361  
 Other conditions None  
 Major findings: None  
 Of operations None  
 Of autopsy Military Tuberculosis of lungs, spleen & kidneys  
 22. If death was due to external causes, fill in the following:  
 (a) Accident, suicide, or homicide (specify) None  
 (b) Date of occurrence None  
 (c) Where did injury occur? (City or town) (County) (State) None  
 (d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place) (e) While at work? None  
 23. Means of injury None  
 Signature John G. Mozzano Address 1017 Medical Arts

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date issued:

AUG 24 1993

John E Brockert  
John E. Brockert  
DIRECTOR OF VITAL STATISTICS

SL 669937



EXHIBIT "A"

All of Lots 25, 26, 46, 47 and 48 in Block 24 as said lots and block are designated and delineated on the official plat of the Town of Pioche, Lincoln County, Nevada now on file and of record in the Office of the County Recorder of Lincoln County, Nevada and to which said plat and the records thereof, reference is hereby made for a more full and complete description.

No. 100951

MADE AND RECORDED AT REQUEST OF  
Cow County Title

September 24, 1993

AT 30 MINUTES PAST 10 O'CLOCK

A.M. IN BOOK 107 OF OFFICIAL

RECORDS, PAGE 297 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By Julius Bocher, Deputy  
COUNTY RECORDER