

AFFIDAVIT

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I--To be completed by owner (or mobile home dealer).

- 1. Owners Name(s) JAMES GAIL SIMPSON OR VIRGINIA D SIMPSON
- 2. Mailing address PO BOX 735 CALIENTE NV 89605
- 3. Physical location SW QUARTER (SW 1/4) OF THE SW QUARTER (SW 1/4) NE 1/4 SECTION 17 TOWNSHIP 3
- 4. Land ownership: Deed Contract of Sale Recorded Unrecorded SEMI, NADWET EAST, MOB HOM
- 5. Lienholder on land, if any Nevada Bank & Trust Co
- 6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property.

James Gail Simpson Virginia D Simpson 7/28/93
 Owner Date Owner Date
 Subscribed and sworn to me this 25th day of July
[Signature] Notary Public
E. G. PERRY WILSON
 Notary Public - Nevada
 My Comm. Exp. July 30, 1995

- 7. Mobile home description: Manufacturer CHAAPLIN, TRADE NAME CINECKO Model 1
 Serial 2966125300 Year 1977 Size 56 X 24
- 8. Mobile home lienholder, if any Nevada Bank & Trust Co
- 9. Mobile home Dealer name _____ License No. _____ DRS No. _____
- 10. Contractor name _____ License No. _____

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

James Gail Simpson 7-28-93 Virginia D Simpson 7/28/93
 Owner Date Owner Date
 Subscribed and sworn to before me this 25th day of July
[Signature] Notary Public
E. G. PERRY WILSON
 Notary Public - Nevada
 My Comm. Exp. July 30, 1995

PART II--To be completed by Building Department.

- 12. Plot plan approved by Lincoln County Bldg Dept Date 8/2/93
 - 13. Foundation plan approved by Lincoln County Bldg Dept Date 8/2/93
 - 14. Final inspection and acceptance of foundation Lincoln County Bldg Dept Date 8/2/93
 - 15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.
- Lincoln County Bldg Dept William T. Hoop 8/2/93
 Jurisdiction Authorized Signature Date

PART III--To be completed by local Building Department, or Nevada Manufactured Housing Division.

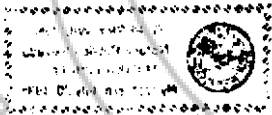
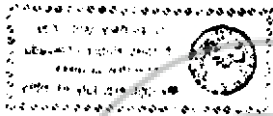
- 16. Wheels, axles and tongue removed, certified by Lincoln County Bldg Dept Date 8/2/93
 - 17. Mobile home installation approved by Lincoln County Bldg Dept Date 8/2/93
 - 18. Installation certificate and label No. _____ Date _____
 - 19. The above described mobile home meets state code for the installation of mobile homes.
- Lincoln County Bldg Dept William T. Hoop 8/2/93
 Jurisdiction Authorized Signature Date

PART IV--To be completed by County Assessor.

- 20. Ownership of land and mobile home verified by William T. Hoop Date 8/2/93
- 21. Tax Parcel No. 13-050-18
- 22. The above described mobile home has been placed on the real property tax rolls of this County on this 2nd day of August, 1993.

County Assessor of Lincoln County
 By William T. Hoop
 Authorized Signature

DISTRIBUTION: Original to Manufactured Housing Division, Capital Complex, Carson City, Nevada.
 Copy to Assessor.
 Copy to Lienholder or Owner.



PROPOSED

100711

FILED AND RECORDED AT REQUEST OF

James Simpson

August 2, 1993

1 25 MINUTES PAST 11 O'CLOCK

A IN BOOK 106 OF OFFICIAL

RECORDS; PAGE 613 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By Judith Boucher Deputy